

15-137-00287-00-00

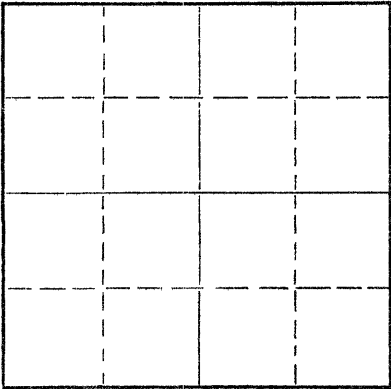
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Norton County. Sec. 16 Twp. 5 Rge. (E) 21 (W)
Location as "NE/CNW%SW%" or footage from lines NW NW SE
Lease Owner Woodman & Iannitti Drlg. Co.
Lease Name Kitzke Well No. 1
Office Address 706 Union Natl. Bldg. Wichita
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-16 1964
Application for plugging filed 3-16 1964
Application for plugging approved 3-16 1964
Plugging commenced 3-16 1964
Plugging completed 3-16 1964
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 3654 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	193'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug 540' w/20 sacks cement
Middle Plug 180' w/20 sacks cement
Top Plug 40' w/10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION

MAR 19 1964

CONSERVATION DIVISION
Wichita, Kansas

3-19-64

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union National Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. T. Woodman

706 Union National Building
(Address)

SUBSCRIBED AND SWORN TO before me this 18 day of March, 1964

My commission expires Feb. 11, 1968

Justin Chamberlain
Notary Public.