STATE OF KANSAS STATE CORPORATION COMMISSION

ive All Information Completely lake Required Affidavit lail or Deliver Report to: Caservation Division	WELL PLUGGING RECORD					
ate Corporation Commission 411 No. Broadway Wichita, Kansas	Nortor)	County.	Sec 21 T	wn. 58 Rge.	$(E) = 21 \overline{W}(W)$
NORTH	Location as "NI	E/CNWXSWX" or	footage from	linesC	NW SE	7 20
	Location as "NE/CNW%SW%" or footage from lines C NW SE Lease Owner D & D Drilling Company, Inc. & Larie Oil andGas Company					
	Lease Name Williams Well No. B #1 Office Address 308 Schweiter Building					
	Character of Well (completed as Oil, Gas or Dry Hole) Hole					
	Date well completed 11-23-62 19					
	Application for plugging filed 11-28-62					
	Application for plugging approved 11-23-62 19 Plugging commenced 11-23-62 19					
	Plugging completed 11-23-62 19					
	Reason for abandonment of well or producing formation Dry Hole					
	If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com-					
Locate well correctly on above		obtained from t		ion Division o	r its agents befo	ore plugging was com-
Section Plat ame of Conservation Agent who supe				Hovs. Ka	ınsas	
roducing formation						Well 3687 Feet
now depth and thickness of all water,						
OIL, GAS OR WATER RECORD	S					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
Surface hole		0	2201	8 5/8"	11-16-62	
	,					
of c	ed hole with lement, set plu	ug #2 at 20	O' inside	surface	1 with 20 pipe with	sacks 20
Sack	s, set plug #	3 at 40. MI	tn IV sac	JKS.		
	STATE CORPORATION COMMISSION					
	NOV 29 1962					
	CONSERVATION DIVISION Wichita, Kansas					
				,		11-29-6:
ame of Plugging Contractor D & 308	(If additional D) Drilling Co Schweiter Bu	description is necessary, Inc.	•	f this sheet)		
FATE OF Kansas	•		dgwick		, ss.	
James R. Daniel ell, being first duly sworn on oath, so ove-described well as filed and that	sys: That I have kno	wledge of the fa	cts, statemen	oner) or (owners, and matters	er or operator)	of the above-described ed and the log of the
	•	(Signature)		Daniels	Tamel	.J
			'308 Sch	veiter Buj	lding, Wic	chita, Ka nsas

11-18-66 My commission expires_

SUBSCRIBED AND SWORN TO before me this_____

28th

Colleen Chapple

November

15-137-00274-00-00

Notary Public.