## \* STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## 15-137-00194-00-00

## WELL PLUGGING RECORD

Wichita, Kansas		Norton County. Sec. 14 Twp. 5 Rge. 21W (E) (W					
NORTH			E/CNW#SW#"		om linesN	E NE NE	
	0	Lease Owner Lease Name	77.77	Gussman	·		xx.11 x. /
	1	Office Address_		n Center	Bldg. Wi	chita, Kans	_ Well No sas
		Character of W		as Oil, Gas o	r Dry Hole) _	D & A	
			pleted		3		19
		Application for	plugging filed_	. 6 30	> FQ		19
		Application for	plugging appronenced	0-10-58	3 <del>-</del> 50		19
		Plugging comp	_	10-58			
					g formation		19
		If a producing	well is abando	ned, date of la	st production_		19
							ore plugging was co
Locate well correctly on ab Section Plat		menced?	yes				
ame of Conservation Agent w							250
roducing formation	0	I	Depth to top	Botton	n	. Total Depth of	Well 3500 Fe
now depth and thickness of al	n water, on	and gas formation	us.				
OIL, GAS OR WATER R	ECORDS						CASING RECORD
FORMATION		CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				,	8 5/8	215'	none
solid l	oridge v	with 10 sach	ks cement	to base o	f cellar.	Job compl	ete.
			,				
						go E. File	COO 17 Mg 47 CARCON STROOM
				4	,	SIATI CORPORT	COMMISSION
						, NUL	2 4 1958
						CONSERVAT	ON DUNCHAN
					,	Wichita,	Kansas
		•	1			6	-24-58
		/TE _ 23322 3		44.4			Augh and
ame of Plugging Contractor.	K &	E Drilling	description is nece	ssary, use BACK	or this sheet)		
ddress 719 Unior				as			
rate of Kansas		, cou	INTERNATION C	ad creation la			
L. C. Way							
ell, being first duly sworn on pove-described well as filed a	oath; says:	: That I have kn	owledge of the	facts, stateme	ents, and matte	rs herein contain	of the above-describe
			(Signature)			GUSSMAN	
			گــــ	23 Union	Center, W	ichita, Ka	nsas
Subscribed and Sworn	no hafa	ne this 197		$\Omega$		(Address)	c ~0
SUBSCRIBED AND SWORN 7	ro betore m	ne this	day of_	Ju	-	, 195	28
n						nea /	and
y commission expires	-3,19	60					Notary Public.
			Charles and the same of the sa	»			
			19901				

