## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

## 15-147-00559-00-00

## WELL PLUGGING RECORD

Wichita, Kansas	Ph	illips	Count	y. Sec33_ '	Twp5 Rge	e (E)_20_(W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines 990'S, 990'W of N/4 Corner Lease Owner Cities Service Oil Co.						
	1	Lease Name Hansen B Well No. 3					
		Office Address Bartlesville, Oklahoma					
	Character of Well (completed as Oil, Gas or Day Hole) Oil  Date well completed 5/14/42 19						
		-		11/30/55		19	
	,	r plugging filed_		12/1/55		19	
		17/20/55					
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Locate well correctly on above Section Plat	menced?			ves		ore breaking was com	
lame of Conservation Agent who su	pervised plugging of tl	his well	Mr. Eld	on Petty			
roducing formation Reagan	Sand	Depth to top3	531 Bottor	n	Total Depth of	f Well 35/1 Fee	
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OIL, GAS ON WATER RECOR			+	<u> </u>		CASING RECORD	
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Name of Plugging Contractor		al description is nece using Pullio		of this sheet)			
Address			ng vo.				
ituress	Great ber	ıd, Kansas					
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TATE OF KAN	SAS CO	UNTY OF	BARTON	<u> </u>	_, SS.		
- M. M. Har	din	(	employee of	owner) of low	let lot briekstørh	of the above-describes	
vell, being first duly sworn on oath	, says: That I have k	nowledge of the	facts, stateme	ents, and matte	rs herein contain	ned and the log of the	
bove-described well as filed and th	at the same are true a	and correct. So	help me God.	/	,		
•		(Signature)	$\mathcal{N}$	1M /	es bu		
		(Signature)					
•			Box	553, Russ	sell, Kansa Address)	<b>15</b>	
Subscribed and Sworn to be	fore me this	3	Dece	· has /		and the same and t	
SOBSCRIBED AND SWORM TO BE	iore me mis	ay or_	o vice	2/4	, 19.5	<u>2 = 2</u>	
				N. J.	Smith		
My commission expires March	4,1959					Notary Public.	
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