

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

15-147-00540-00-00
API NUMBER Compl 8/41

LEASE NAME Nichol

TYPE OR PRINT

WELL NUMBER 2

NOTICE: Fill out completely 0 4950 Ft. from S Section Line
and return to Cons. Div. 2310 4290 Ft. from E Section Line
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.

SEC. 33 TWP. 5S RGE. 20W (E) or (W)

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

COUNTY Phillips

PHONE # () 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 8/41

Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 9/24/98

Plugging Completed 9/24/98

The plugging proposal was approved on _____ (date)
by _____ (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ TD _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	171	
				5 1/2	3571	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Perf 1699' & 1176' w/2 JPF. Ran tbg to 3550'. Pumped 80 sx Midcon. Good circ. Pulled tbg to 1700', pumped 85 sx Midcon. Cmt circ. TOH w/tbg. Hooked on to 8 5/8, pumped 40 sx Midcon. SI 150#. Hooked on to 5 1/2, pumped 15 sx. SI 200#.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK SS 10-5-98

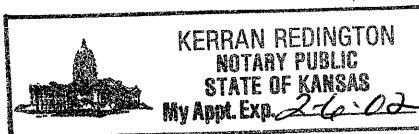
Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 2 day of October, 19 98

Kerran Redington
Notary Public - Kerran Redington

My Commission Expires: 2/6/02



Form CP-4
Revised 05-88