

OWWO

15-137-00290-00-01

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1931

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number OWWO  
(For office use only)

1. Operator Ozark Enterprises

Starting Date August 3, 1979

Address % Steve Morrison, Logan, KS 67646

County Norton

2. Contractor Emphasis Oil Operations

Sec 18 Twp 5 S Rge 21  W

Address Box 506, Russell, KS 67665

Spot Location SW NW NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Noone

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ None ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 700 ft.

8. Amount of Surface Casing ~~to be~~ set previously set @ 200 ft.

Well No. 2

9. Alternate No. 1 ~~\_\_\_\_\_~~ No. 2  \_\_\_\_\_

Est. Total Depth \_\_\_\_\_ 3538 ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-126**

COMP-2-8-64

**OZARK ENTERPRISES**

D.G. HANSEN

Signature of Operator By, [Signature]

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 28 1979

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**

TYPE

# NOTICE OF INTENTION TO DRILL

15-137-00290-00-01

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 0WVO  
(For office use only)

1. Operator Ozark Enterprises

Starting Date 6/19/78

Address Box, 427 Logan, Kansas 67646

County Phillips

2. Contractor Morrison Well Service, Inc.

Sec 18 Twp 5 S Rge 21 - E - W

Address Logan, Kansas 67646

Spot Location SW-NW-NW

3. Type of Equipment: Rotary \_\_\_\_\_ Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft from w. line ft.

4. Well to be Drilled for: Oil  \_\_\_\_\_ Gas \_\_\_\_\_

Lease Name Noone #2

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ft ft.

8. Amount of Surface Casing to be set 200 ft.


Est. Total Depth 3540 ft.

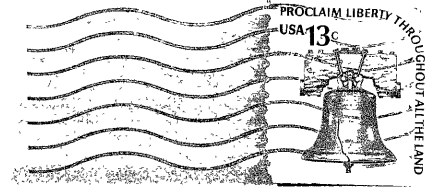
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

sd D.C. Hansen est.  
72 Noone drilled 2/64

Signature of Operator Stephen P. Morrison 



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

STATE CORPORATION COMMISSION

JUN 05 1978

WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**