FORM CP-1 Rev. 2/89

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-147-00608-00-00 WELL PLUGGING APPLICATION FORM (File One Copy)

API Number10-30-50 (of this well). (This must be listed; if no API# was issued, please note drilling completion data.)
WELL OWNER/OPERATOR OXY USA INC. OPERATORS LICENSE NO. 5447
ADDRESS 110 S. Main #800, Wichita, KS 67202 PHONE # (316) 265-5624
1650' FSL LEASE/FARM Ray "A" WELL NO. 6 WELL LOCATION 2310' FEL COUNTYPhillips
SEC. 32 TWP. 5S RGE. 20 (E) or W Total Depth 3538' PLUG BACK TD
CHECK ONE: OIL WELL X GAS WELL D & A SWD OR INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 204' CEMENTED WITH 150 SACKS
CASING SIZE 5-1/2" SET AT 3529' CEMENTED WITH 150 SACKS
PERFORATED AT 3318, 3338, 3340, 3352, 3354, 3440, 3442, 3464, and OH 3529-38'
CONDITION OF WELL: GOOD POOR_X CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING RIH and perf w/ 4 SPF at 1645' and 1000'. Run 2-3/8" workstring to 3500' and spot 65/35 cmt w/ 8% gel to surface. Attempt to circulate cmt between the 8-5/8" and 5-1/2" casings. If needed, tie onto the 8-5/8" and fill to surface w/ cmt. (If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No (If not explain.)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: 3-15-92
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et seq</u> AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
PLUGGING CONTRACTOR J.W. Gibson Well Service Co. LICENSE NO. 5866 842 ADDRESS 505 W. Commercial, Logan, KS, 67646 PHONE # (913) 689-7573
PAYMENT OF THE PLUGGING FEE (K.A.R. 182737118) WILL BE GUARANTEED BY OPERATOR OR AGENT. STATE CORPORATION COMMISSION Carlag Danie
MAR - 4 1902 SIGNED: <u>Carla J. Davis</u> (Operator or Agent)
CONSERVATION DIVISION Wichita, Kansas 3-4-92

WELL RECORD 15-147-00608-00-00

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Company Cities Service	Oil Co.	Well No	6	Farm	Ray "A"	. The state of the
Location 990' South and	330' East of (Center	Sec	32	<u>5</u>	R. 20W
Elevation 2136 (2133 Gr.)	County	Phillips	, ;	State	Kansas	inis di bia di Shriq (Millis in Millis di Millis di Amel di dala as ara si r
Drlg. Comm. October 15, 1950		Contractor	R. W. Rin	e Drilli	ng Compan	· .
Drlg. Comp. October 30, 1950)	Acid	None) PYAN 100 100 100 100 100 100 100 100 100 10	* 0000 00 3 45 4 45 4 54 7 40 5 5 4 7 5 60 7 50 7 50 5 5 5 5 5 5 5 5 5 5 5 5 5 5
T. D. 3534 Initial	Prod. Physic	al Potential:	177 oil,	32% wat	er, 24 hr	s. (11-2-50
CASING RECORD: 8-5/8" @ 204' cen 5-1/2" @ 3529' cen	n. 150 ax come n. 150 ax come	nt & 200∮ C.C		Lansing Arbuckle	•	3282 ° 3526 ° 3531 °
			Peneta	ration Depth		3' 3534'
FORMATION RECORD: clay, sand, shale shale	595					
sand, shale, shells	975 1425		Fille		and the same of th	
shale	1475		2/4 DI 5001 (mil in 2	. in 30 mi hrs. at 3	ns. at 3531
shale & shells	1650		1380'	il in 3-	1/4 hrs.	The state of the s
anhydrite red bed & shale	1690 1890		20601	oil in 6-	1/4 hrs.	
shale & shells	2300				1	
lime shells & shale						
lime & shale	2775		SYFO:	5001	10	
shale	2845			1000	10	
shale & lime	2960			15001	10	
lime & shale lime	3145			1000 1 1500 1 2000 1 2500 1 3000 1	10	
aand	3528 3533			2500	10	
3533 RTD = 353	31 SLM			3000	O."	

3534 T. D.

sand

RECEIVED STATE CORPORATION COMMISSION

7-7/8" rotary hole.

MAR - 4 1992

CONSERVATION DIVISION Wichita, Kansas

15-147-00608-00-00

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 5, 1992

OXY USA INC 110 S Main 800 Wichita KS 67202

Ray A 6 1650'FSL-2310'FEL Sec. 32-05-20W Phillips County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200