

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

19-147-00934-00-00

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 12-10-41 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

6/95

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447  
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Ray "C" WELL# 2 SEC. 32 T. 5S R. 20 (~~East~~ West)

- SW - NW - NE SPOT LOCATION/QQQQ COUNTY Phillips

990 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

**Check One:** OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 149' CEMENTED WITH 127 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3552' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH

ELEVATION 2154' / T.D. 3566' PBTD \_\_\_\_\_ ANHYDRITE DEPTH 1680-1720'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

RECEIVED

PROPOSED METHOD OF PLUGGING As per KCC requirements KANSAS CORPORATION COMMISSION

7-20-94

JUL 20 1994

(If additional space is needed attach separate page)

CONSERVATION DIVISION  
WICHITA, KS

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS WELL FILED? No

If not explain why? \_\_\_\_\_

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

PLUGGING CONTRACTOR J. W. Gibson Well Service KCC LICENSE # 5866  
(company name) (contractor's)

ADDRESS 505 W. Commercial, Logan, KS, 67646 PHONE # (913) 689-7573

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 8-20-94

**PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT**

DATE: 7-20-94 AUTHORIZED OPERATOR/AGENT: Carla J. Davis  
(signature)

8/04

41

Company Cities Service Oil Co. Well No. 2 Farm Ray "C"  
 Location 990' south and 330' east of N/4 Corner Sec. 32 T. 5 R. 20W  
 Elevation 2154 County Phillips State Kansas  
 Drlg. Comm. November 28, 1941 Contractor R. W. Rine Drilling Company  
 Drlg. Comp. December 10, 1941 Acid None  
 T. D. 3566' Initial Prod. Echometer Potential: 2563 oil, 0 water, 24 hours

CASING RECORD:

8-5/8" @ 149' con. 125 sx Lehigh  
 and 2 sx J. C.  
 5-1/2" @ 3552' con. 100 sx Victor

Corr. Top Arbuckle 3546'  
 Corr. Top Reagan 3552'  
 Penetration 14'  
 Total Depth 3566'

FORMATION RECORD:

surface sand	0-40
sand & shale	100
shale & shells	350
shale, shells & sand	1120
sand & shale	1550
shale & shells	1680
anhydrite	1720
shale & shells	2065
shale	2285
shale & lime	2445
shale & shells	2620
shale & lime	2855
shale & shells	3025
shale	3100
shale & lime	3205
sandy lime & shale	3275
lime	3553
3553 Rot. TD = 3554 SIM	
sand	3566 T. D.

Fillup: 1600' oil in 1 1/2 hours  
 1800' oil in 1 1/2 hours  
 2700' oil in 4 hours

Syfo: 500' 0°  
 1000' 0°  
 1500' 0°  
 2000' 0°  
 2500' 0°  
 3000' 0°  
 3500' 0°

RECEIVED  
 KANSAS CORPORATION COMMISSION

JUL 20 1994

CONSERVATION DIVISION  
 WICHITA, KS



15-147-00534-00-00

Kansas Corporation Commission

Joan Finney, Governor    Susan M. Selsam, Chair    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director    Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 21, 1994

OXY USA INC  
110 S Main #800  
Wichita KS 67202

Ray "C" #2  
API 15-N/A  
990 FNL 2310 FEL  
Sec. 32-05S-20W  
Phillips County

Dear J. D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200