

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-00560-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER completed on 5/27/42 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432

LEASE (FARM) Hansen B WELL NO. 4 WELL LOCATION 330' N; 990' COUNTY Phillips
W of center

SEC. 33 TWP. 5S RGE. 20 or (W) TOTAL DEPTH 3557 PLUG BACK TD -

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 153 CEMENTED WITH 125 SACKS

CASING SIZE 5-1/2" SET AT 3557 CEMENTED WITH 100 SACKS

PERFORATED AT 3283-3544

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Use a series of hulls, gels and cement for
bridging. Cement should cover all open intervals with casing being perforated at designated
intervals. Annulus shall be filled to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? completed
(If not, explain) on 5/27/42

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/19/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hingger, Cities Service Oil & Gas Corporation PHONE # (913) 674-2182

ADDRESS Hill City, KS P.O. Box RECEIVED
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Haliburton **DEC 9 1986** LICENSE NO. _____

ADDRESS Oberlin, KS CONSERVATION DIVISION Wichita, Kansas PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui *Raymond Hui*
(Operator or Agent)

DATE: December 5, 1986

12-9-86

6

State of Kansas



15-147-00560-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

THIS NOTICE

MAR 9 '87

EXPIRES

December 9, 1986

WELL PLUGGING NOTICE

Hansen B #4
300'N 990'W Ctr.
Sec. 33-05S-20W
Phillips County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).