STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market Street, #2078 Wichita, Kansas 67202-1286

15-147-00542-00-00

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM AND File ONE Copy)

	API # $8-9-42$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API # was issued, indicate spud or completion of the spud or completion or completion of the spud or completion of the spud or completion or	
	WELL OPERATOR OXY USA Inc. KCC license # (Owner/Company Name) (Operator	
	ADDRESS P.O. BOX 300 CITY TULSA	
	STATE OKLAHOMA ZIP CODE 74102-0300 CONTACT PHONE # (918) 561	<u>-3564</u>
	LEASE <u>Nichols</u> WELL # <u>4</u> SEC. <u>33</u> T. <u>5S</u> R. <u>20</u> (East (West)
	SW NE - SW - SPOT LOCATION/QQQQ COUNTY Phillips	
1693	FEET (exact footage) FROM SN (circle one) LINE OF SECTION (NOT Lease 1	Line)
5588	FEET (exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease 1	Line)
	Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	
	CONDUCTOR CASING SIZE SET AT CEMENTED WITH S	SACKS
	SURFACE CASING SIZE 10 3/4" SET AT 152' CEMENTED WITH 125	SACKS
	PRODUCTION CASING SIZE7" SET AT _3620! CEMENTED WITH100 S	SACKS
	LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH-Perfs. 3551-54	
	ELEVATION 2128 T.D. 3620 PBTD 3586 ANHYDRITE DEPTH (Stone Corral Forma	tion)
	CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
	PROPOSED METHOD OF PLUGGING <u>A service company will be used to plug and aba</u>	<u>andon</u>
	this well in accordance with Kansas Corporation Commission's rules	and
	regulations. (If additional space is needed attach separate page)	
	IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	77
	If not explain why?	0
	PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg	AND
	THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	· AND
	LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	IONS:
		67_
	ADDRESS P. O. Box 277 City/State Logan, Kansas 676	46
	PLUGGING CONTRACTOR Haliburton KCC LICENSE # (Company Name) (Contractor	Siderang comp
	(Company Name) (Contractor ADDRESS Oberlin PHONE # ()	or's)
	PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	
	PAYMENT OF PLUGGING FEE (K.A.R.82-3-118) GUARANTEED BY OPERATOR OR AGENT.	
i [DATE: 10-16-96 AUTHORIZED OPERATOR/AGENT: David D. Juby	rduft.
4	(Signature	Ct



15-147-00542-00-00

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 22, 1996

OXY USA Inc P O Box 300 Tulsa OK 74102-0300 Nichols #4
API 15-N/A
SW NE SW
Sec. 33-05S-20W
Phillips County

Dear Jim Nowell,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200