STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

15-147-00540-0000
API # Compl 8/41 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(owner/company name) (operator's) ADDRESS 250 N. Water, Suite 300 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241
LEASE Nichol WELL# 2 SEC. 33 T. 5S R. 20W (East/West)
NE NW NW SPOT LOCATION/QQQQ COUNTY Phillps
FEET (In exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
4290 FEET (in exact footage) FROM EW (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL_x GAS WELL_ D&A SWD/ENHR WELL_ DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE <u>8 5/8</u> SET AT <u>171</u> CEMENTED WITH <u>125</u> SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 3571 CEMENTED WITH 100 SACKS
LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 3571-79
ELEVATION 2154 TD 3582 PBTD3579 ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING <u>In accordance with the rules and regulations of the</u>
State of Kansas.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED?
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jim Nowell, Prod. Supt. PHONE# (785)
ADDRESS P. o. Box 277 City/State Logan, KS
PLUGGING CONTRACTOR <u>Murfin Drilling Co., Inc.</u> KCC LICENSE # 30606
(company name) (contractor's) ADDRESS250 N. Water, Suite 300; Wichita, KS PHONE # (316)267-3241
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) September, 1998
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OF AGENT.
PATE: 9/04/98 AUTHORIZED OPERATOR/AGENT: Redington, Engineering Technician

Jasas

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 8, 1998

Murfin Drilling Company, Inc. 250 N. Water, Suite 300 Wichita, Ks. 67202 Nichol #2 API 15-14700540 NE NW SW Sec. 33-5S-20W Phillips County

Dear Jim Nowell,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the abovecaptioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200