STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM

	one Copy		RECEIVED	MOOLON	_
API Number 15 - 137 - 20,128-00-00) of this we	STATE COT	DV 2 7 1984	MISSIM []	7-84
Lease Owner A. Scott Ritchie		CONSI	RVATION DIVISI	0 11 E	5198
Address 125 N. Market, Suite 95					
Lease (Farm Name) Kemper "A"	Same the contraction of the property and the property and the property of th	TO COMMENT OF STREET,	Well No.	1	Shekking Principles (Sheking melakungan penganyan penganyan
Well Location SW NE SW Sec.	22 Twp.	5S Rge	, 21		_(W)_X
County Norton Total	Depth 3	643'	Field N	ame Ra	y West
Oil Well X Gas Well Input Well SWD Well Rotary D & A					
Well Log attached with this application as required Yes					
Date and hour plugging is desired to begin	As	soon as	possible	j *	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations:					
Hank Donley	Address	Box 165	, Lyons,	KS	67554
Plugging Contractor Kelso Casing Pull	ing		_ License	No.	6050
Address Box 347, Chase, KS 67524					Constitution in
Invoice covering assessment for plugging this well should be sent to: Name A. Scott Ritchie					
ddress 125 N. Market, Suite 950, Wich	ita, KS	67202		Charles the charles of the	And the state of t
and payment will be guaranteed by applicant	or acting	agent.			The Control of the Co
	Signed:	Applie	F. mil	Lu ting A	gent

Date:

November 26, 1984

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

GOVERNOR CHA I RMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

THIS NOTICE

November 29, 1984

FEB 2 9 1985

WELL PLUGGING NOTICE

EXPIRES

Kemper "A" #1 SW NE SW Sec. 22-5W-21W Norton County

A. Scott Ritchie 125 N. Market, Ste. 950 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).