

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

MAR 19 1964

3-19-64
CONSERVATION DIVISION
Wichita, Kansas

15-137-00287-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Woodman & Iannitti Drilling Company
(Applicant)
Address 706 Union National Building, Wichita, Kansas

Lease (Farm Name) Kitzke Well No. 1

Well Location NW NW SE Sec. 16 Twp. 5 Rge. (E) 21 (W)

County Norton Field Name (If any) _____

Total Depth 3654' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 3-16-64 8:30 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner E. L. Zimmerman
Address 773 W Third, Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____
Address 706 Union National Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Woodman & Iannitti Drlg. Co. Address Box 387 Hoisington, Kansas

and payment will be guaranteed by applicant.

Signed: H. T. Woodman
Applicant or Acting Agent

Date: March 18, 1964

15-137-00287-00-00

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KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

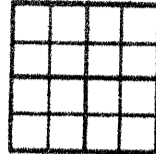
COMPANY Woodman & Iannitti Drilling Co.

SEC. 16 T. 5 R. 21W
 LOC. NW NW SE

FARM Kitzke NO. 1

TOTAL DEPTH 3654'
 COMM. 3-9-64 COMP. 3-16-64
 SHOT OR TREATED
 CONTRACTOR Woodman & Iannitti Drilling Co.
 ISSUED

COUNTY Norton
~~Russell~~
 KANSAS



CASING
 20 10
 15 8 5/8 @ 193' w/130 sx
 12 6
 13 5

ELEVATION 2142 RB
 PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

0	65	Clay Sand
65	192	Shale
192	316	Shale
316	790	Shale
790	1095	Sand & Shale
1095	1275	Sand
1275	1460	Sand
1460	1740	Shale-Red Beds
1740	1785	Shale
1785	1815	Anhy
1815	1935	Shale & Lime
1935	2150	Shale & Shells
2150	2195	Shale & Lime
2195	2445	Shale & Shells w/sand streaks
2445	2665	Shale & Lime
2665	2805	Lime
2805	2980	Shale & Lime
2980	3090	Shale & Lime
3090	3250	Shale & Lime
3250	3350	Shale & Lime
3350	3410	Lime & Shale
3410	3470	Lime
3470	3535	Shale & Lime
3535	3596	Lime & Shale
3596	3604	Reagon Sand
3604	3654	Shale & Lime
3654		Total Depth

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 Wichita, Kansas

I certify the above to be a true and correct copy of the Driller's Log and the Geological Tops to the best of my knowledge and belief

WOODMAN & IANNITTI DRILLING COMPANY

BY: K. T. Woodman
 K. T. Woodman

State of Kansas



15-137-00287-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

March 19, 1964.

WELL PLUGGING AUTHORITY

Well No. _____
Lease 1
Description Kitzke
County NW NW SE 16-5-21-W
Norton


Woodman & Iannitti Drilling Co.,
706 Union Nat'l Bldg.,
Wichita, Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

~~Mr. W. L. Nichols, Merland, Kansas~~
is hereby assigned to supervise the plugging of the above named well.