STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

15-137-00154-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

•	r. T.T.O.	oue copy	1				_			
Lease Owner	Nadel and Gussman	1714 F <u>adel and Gussman</u> Address Tulsa				irst National Building 3, Oklahoma				
(Applicant) Lease (Farm Name)	Kemp er			Well	No	1				
	NE NE NE									
CountyN	orton	Field N	ame (if an	y)	nagan marries d'anne anne anne anne					
	3560									
	ed with application? Ye									
				*************************************			er fiziketiski danifiktiski kunaya (albana)			
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Date and hour plu	gging is desired to beg	in at one	se ·	Performant de la companya del companya de la companya de la companya del companya de la companya		The same adaptive	Marin and a second			
Plugging of the w	ell will be done in acc	ordance wi	ith the Ru	les and	Regula	tion	s of			
the State Corpora	tion Commission.									
Name of person on	the lease in charge of	well for	owner							
	A. M. Jones									
	orK&E				*					
	or's License No					·				
Address 719 U	nion Center Building, W	ichita, Ka	nsas	**************************************						
Invoice covering	assessment for plugging	this well	should be	esent t	·o					
Nadel and Gussman	n	Address_	1714 First	: Nation	al Bui	ldin	g			
	oe guaranteed by applic			ATTENDER CHISCO						
7. 59.	Colored to Color Solon		Applicant	Just or Act	ing Ag	ent.				
,	J68 1 2 313				bb'	0110				
70%	CETTE CO CONTRACT	Date	June 10, 1	_958		·	mangangah Militan magga Karanghin Mara panggah man			
	ANOLD, YEARS	PLUG	GING	: ****						
ν ν ·	6-24-58 .		5 R 210	إير						

BOOK PAGE 108 LINE 41

DRILLER'S LOG

OPERATOR:

MADEL & GUESMAN

FARM NAME:

#1 Kemper

623 Union Center Bldg. Wichita 2, Kansas

LOCATION:

ne be ne 14-58-21W

Norton County, Kansas

CONTRACTOR:

K & E DRILLING, INC.

COMMERCED: 6-4-58

719 Union Center Bldg. Wichita 2, Kansas

COMPLETED:

6-10-58

CASING:

8-5/8' @ 223' (140 sx)

ELEVATION:

2071 KB

R.T.D.

35601

PRODUCTION: D & A

FORMATION RECORD

Depths shown indicate bottom of formations.

Clay Sand Shale & Shells Shale & Sand Sand Red bed & Shale Anhydrite Shale & Shells Shale & Lime Lime	45 60 895 1005 1095 1660 1700 2295 2685 2825
Lime & Shale Lime	3205 3560
R.T.D.	3560

CERTIFICATION

STATE OF KARSAS

SS:

COUNTY OF SEDGWICK

I, Clinton Engstrand, President of K & E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the Madel & Gussman #1 Kemper well.

warn to before me this 19th day of June, 1958.

Clinton Engstrand

My commission expires: March 26, 1959

6-24-58

PLUGGING

FILE SEC 14 T 5 R 21W BOOK PAGE 108 LINE 41

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN



15-137-00154-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

June 19, 1950

Well No.

Lease

Description

County File No.

1

Kenper NE NE NE

Norton 108-41

Nadel & Gussman 1714 First National Building Tulsa, Oklahoma

Gentlemen:

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr. A. D. Pabricius, Box 731, Hill City, Kansas is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022