TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 30606

Plug Co. License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: <u>15-147-00615-00-00</u>

Spot: CNESENW Sec/Twnshp/Rge: 32-5S-20W

3690 feet from S Section Line, 3030 feet from E Section Line

Lease/Unit Name: RAY B

Well Number: 2

County: PHILLIPS

Total Vertical Depth: 3585 feet

**Conductor Pipe: Size** 

feet:

**Surface Casing: Size** 8.625

**feet:** 165

**125 SX CMT** 

**Production: Size** 5.5

feet: 3563

100 SX CMT

**Date/Time to Plug:** <u>12/11/2002 11:30 AM</u>

Liner: Size

feet:

Well Type: OIL

Plug Co. Name: MURFIN DRILLING CO., INC.

**UIC Docket No:** 

Proposal Rcvd. from: RIC HOCKMAN

Company: MURFIN DRILLING CO., INC.

**Phone:** (316) 267-3241

**Proposed** According to KCC Rules & Regulations. Plugging Ordered 350 sxs cement and 800# hulls.

Method:

Plugging Proposal Received By: HERB DEINES

Date/Time Plugging Completed: 12/11/2002 2:00 PM

WitnessType: Plugging Operations 100% Witnessed (Complete)

KCC Agent: ROGER MOSES

**Actual Plugging Report:** 

8 5/8" S.P. at 165' w/125 sxs cement. 5 1/2" casing at 3563' w/100 sxs cement.

Ran tubing to 3548' - spotted 100 sxs cement and 400# hulls.

Pulled tubing to 1780' - circulated with 100 sxs cement and 300# hulls.

Pulled all tubing and squeezed with 15 sxs cement.

Max. P.S.I. 400#. S.I.P. 400#.

Tied to 8 5/8" x 5 1/2" annulus - squeezed 75 sxs cement and 100# hulls.

Max. P.S.I. 250#. S.I.P. 200#.

Total of 290 sxs 60/40 pozmix - 10% gel and 800# hulls.

JAN 0 3 2033 CC WICHITA

Remarks:

SWIFT SERVICES CEMENT - TRACY TANK-WATER.

Plugged through: CSG

District: 04

Signed\_

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Form CP-2/3

**DEC 30** 2002