

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21413-00-00  
Spot: NWSWSW Sec/Twnshp/Rge: 3-33S-19W  
925 feet from S Section Line, 330 feet from W Section Line  
Lease Name: JELLISON Well #: 3-13  
County: COMANCHE Total Vertical Depth: 5385 feet

Operator License No.: 3882  
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN  
Address: 1670 BROADWAY #3300  
DENVER, CO 80202

COND Size: 24 feet: 48  
SURF Size: 8.625 feet: 680

# 175<sup>01</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/20/2004 9:00 AM  
Plug Co. License No.: 30684 Plug Co. Name: ABERCROMBIE RTD, INC  
Proposal Rcvd. from: GARY FISHER Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: 1ST PLUG AT 690' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 30 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE  
Date/Time Plugging Completed: 11/20/2004 11:15 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

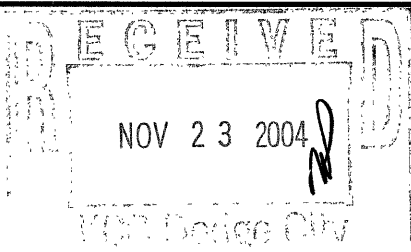
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Perfs:

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Steve Durrant

(TECHNICIAN)

INVOICED

DATE 12-1-04  
INV. NO. 2005060808