

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-22864-00-00  
Spot: NESWNESE Sec/Twnshp/Rge: 5-19S-21W  
1815 feet from S Section Line, 825 feet from E Section Line  
Lease Name: FOOS Well #: 3 SWD  
County: NESS Total Vertical Depth: 1410 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

PROD Size: 5.5 feet: 1410 WITH 310 SX CMT  
SURF Size: 8.625 feet: 365 WITH 300 SX CMT

#4583

Well Type: SWD UIC Docket No: D24160.0 Date/Time to Plug: 11/16/2004 5:25 PM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: PUMP 300# HULLS & 100 SX CMT. PUMP 15 SX CMT DOWN BACKSIDE & PRESSURE CHECK.

Plugging Proposal Received By: STEVE MIDDLETON WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 11/16/2004 6:05 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

CASING CEMENTED TOP TO BOTTOM. PUMP 300# HULLS & 100 SX CMT. NO PRESSURE. SHUT DOWN & WAS ON SLIGHT VACUUM. TIED ONTO BACKSIDE & PUMPED 15 SX CMT. PRESSURED TO 500#. TOPPED OFF WITH 20 SX CMT ON 11/17/04.

Perfs:

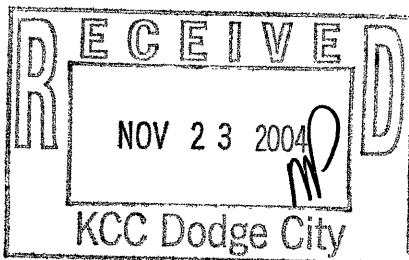
Top	Bot	Thru	Comments
960	1000		

RECEIVED  
DEC 01 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: CSG

District: 01



Signed

Michael J Maier  
(TECHNICIAN)

INVOICED  
DATE 12-1-04  
INV. NO. 2005060864

Form CP-23