STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market Street, #2078 Wichita, Kansas 67202-1286

15-147-00870-00-00 WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM AND File ONE Copy)

API # $9-30-41$ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date: $1/\sqrt{6}$					
WELL OPERATOR OXY USA Inc. KCC license # 5447 (Owner/Company Name) (Operator's)					
(Owner/Company Name) (Operator's) ADDRESS P. O. BOX 300 CITY TULSA					
STATE OKLAHOMA ZIP CODE 74102-0300 CONTACT PHONE # (918) 561-3564					
LEASE Pinkerton A WELL # 3 SEC. 29 T. 5S R. 20 (East West) SW - SE - SW - SPOT LOCATION/QQQQ COUNTY Phillips					
FEET (exact footage) FROM (circle one) LINE OF S/4 CORNER (NOT Lease Line)					
70 490 FEET (exact footage) FROM (EXACTICLE one) LINE OF S/4 CORNER (NOT Lease Line)					
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#					
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS					
SURFACE CASING SIZE <u>8 5/8"</u> SET AT 160' CEMENTED WITH <u>115</u> SACKS					
PRODUCTION CASING SIZE 5 ½" SET AT 3621' CEMENTED WITH 100 SACKS					
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:					
ELEVATION 2226 T.D. 3634 PBTD ANHYDRITE DEPTH (Stone Corral Formation)					
CONDITION OF WELL: GOOD $\underline{\hspace{1cm}x}$ POOR $\underline{\hspace{1cm}}$ CASING LEAK $\underline{\hspace{1cm}}$ JUNK IN HOLE $\underline{\hspace{1cm}}$					
PROPOSED METHOD OF PLUGGING <u>A service company will be used to plug and abandon</u>					
this well in accordance with Kansas Corporation Commission's rules and					
regulations. (If additional space is needed attach separate page)					
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?					
If not explain why?					
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.					
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:					
Jim Nowell PHONE # (913) 689-7567					
ADDRESS P. O. Box 277 City/State Logan, Kansas 67646					
PLUGGING CONTRACTOR Haliburton KCC LICENSE #					
ADDRESS Oberlin (Company Name) (Contractor's)					
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)					
PAYMENT OF PLUGGING FEE (K.A.R.82-3-118) GUARANTEED BY OPERATOR OR AGENT.					
DATE: 10-16-96 AUTHORIZED OPERATOR/AGENT: David D. Juby (Signature)					
(Signature)					

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 22, 1996 Kags

OXY USA Inc P O Box 300 Tulsa OK 74102-0300

Pinkerton A #3 API 15-N/A 3630 FEL 330 FNLS 990 FWL Sec. 29-05S-20W Phillips County

Dear Jim Nowell,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the abovecaptioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams

Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200

WELL RECORD

Company	Cities Service	011 Co. , Well No.	3 Farm Pinkerte	on .
Location	3301 N. & 9901	W. of S/4 Corner	Sec. 29 T.	5 R. 20-W
			ips State 1	
Dr1g. Comm.	g. Comm. September 14, 1941 Contract		R. W. Rine Drilling Company	
		941 Acid		-la -l'Ac-
T. D.	3634 Initia	al Prod. Echometer p	otential: 3000 oil, 0 water	r. 24 hours
	•		(Ind. cap. 3966 t	ble.)
· c	ASING RECORD:			The state of the s
	-5/8" 0 1601 ca	m. 115 ax Lohinh	Top Arbuckle	3619
5	-1/2" 0 3621' ce	m. 100 sx Atlas	Top Reagan	3628
			Penetration	61
	ORMATION RECORD:		Total Depth	3634
	urface	0-160		
	hale & shells hale & send	990		4,50
	halo & shells	1518 2115	MARRIE MINNE AN	And the second s
	hale	2273	Fillup: 2700 oil	in 1-3/4 hrs. 0 3634
	hale & lime	2405	2900 - 511	111 1-3/4 nrs. 0 303/
	halo	2590		
_	ime	2618		
	hale & lime	2945	5yfo: 500 00	· · · · · · · · · · · · · · · · · · ·
	halo	3144	1000 1 00	, <u>;</u> , , , , , , , , , , , , , , , , , , ,
	imo & shale imo	3263	1500! 00	
,	ime & shele	3423 3540	2000† 0 ⁰ 2500† 0 ⁰	1. * (A) - 2
2	ime	3621	2500 1 00 3000 1 00	
	3621 Rot. TD = 36		35001 00	•
đ	olomite	3628	0 - 0000	
81	and	3634 T. D.		• , , , , , , , , , , , , , , , , , , ,

105

RECEIVED KANSAS CORPORATION COMMISSION

FEB 18 1997

CONSERVATION DIVISION WICHITA, KS