

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market Street, #2078
Wichita, Kansas 67202-1286

FORM CP-1
Rev. 03/92

15-147-00602-00-00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM AND File ONE Copy)

API # 11-2-46 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date. 6/97

WELL OPERATOR OXY USA Inc. KCC license # 5447
(Owner/Company Name) (Operator's)

ADDRESS P. O. BOX 300 CITY TULSA

STATE OKLAHOMA ZIP CODE 74102-0300 CONTACT PHONE # (918) 561-3564

LEASE States B WELL # 4 SEC. 30 T. 5S R. 20 (East/West)

S2 - NW - SW - SPOT LOCATION/QQQQ COUNTY Phillips

1650
990 FEET (exact footage) FROM (S) (circle one) LINE OF WEST/4 CORN. (NOT Lease Line)

4620
660 FEET (exact footage) FROM (E) (circle one) LINE OF WEST/4 CORN. (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 196' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3675' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH

ELEVATION 2248 T.D. 3678 PBDT _____ ANHYDRITE DEPTH _____
(G.L. (K.B)) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon
this well in accordance with Kansas Corporation Commission's rules and
regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Nowell PHONE # (913) 689-7567

ADDRESS P. O. Box 277 City/State Logan, Kansas 67646

PLUGGING CONTRACTOR Haliburton KCC LICENSE # _____
(Company Name) (Contractor's)

ADDRESS Oberlin PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF PLUGGING FEE (K.A.R.82-3-118) GUARANTEED BY OPERATOR OR AGENT.

DATE: 10-16-96 AUTHORIZED OPERATOR/AGENT: David D. Jubay
(Signature)

4

06-22-01



15-147-00602-00-00

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 22, 1996

OXY USA Inc
P O Box 300
Tulsa OK 74102-0300

States B #4
API 15-N/A ~~4620~~
1650 990 FSL ~~660~~ FEL
Sec. 30-05S-20W
Phillips County

Dear Jim Nowell,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

Company Citizen Service Oil Co. Well No. 4 Farm Utaten "D"
 Location 990' South and 660' East of N/4 Corner Sec. 30 T. 5 R. 203
 Elevation 2150 (2248 Cr.) County Phillips County State Kansas
 Drig. Com. October 16, 1946 Contractor R. W. Hine Drilling Company
 Drig. Comp. November 2, 1946 Acid None
 T. D. 3678' Initial Prod. Physical Potential: 140 oil, trace water, 24 hrs.

GAUGING RECORD:

8-5/8" @ 196' con. 250 sq con. and
 200' C. C.
 5-1/2" @ 3675' con. 150 sq con.

EXPLORATION RECORD:

clay & sand	0-40
sand & shale	196
shale	520
shale & sand	1250
shale	1600
shale & shells	1835
anhydrite	1865
shale & shells	2365
lime & shale	2455
shale & shells	2510
shale & lime	2533
lime & shale	2577
shale & lime	2600
shale & shells	2665
lime & shale	2710
shale & shells	2820
lime & shale	2800
shale & shells	3070
lime & shale	3073
lime	3568
shale & lime	3630
study shale	3651
shale & lime	3669
lime and sand	3676
sand	3678 T. D.

Deilumberger.

Top Reason Penetration	3674'
Total Depth	3678'

Fillup

100' oil in 1 hr.
 250' oil in 2 hrs.
 400' oil in 3 hrs.
 550' oil in 3 hrs.
 1500' oil in 17 hrs.
 2000' oil in 22 hrs.

CYFO:	500'	00
	1000'	00
	1500'	40
	2100'	40
	2320'	40
	2415'	40
	2449'	40
	2600'	30
	2630'	30
	2665'	20
	2690'	30
	2700'	20
	2800'	10
	3000'	10
	3300'	10
	3430'	10

7-7/8" rotary hole.

RECEIVED KANSAS CORPORATION COMMISSION

FEB 18 1997

CONSERVATION DIVISION WICHITA, KS