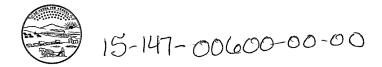
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market Street, #2078 Wichita, Kansas 67202-1286

15-147-00600-00-00

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM AND File ONE Copy)

	drilled since 1967; if no API # was issued, indicate spud or completion date									
	WELL OPERATOR OXY USA Inc. KCC license #	5447								
	(Ormany Company Namo)	-01/11								
	ADDRESS P. O. BOX 300 CITY TULSA									
	STATE <u>OKLAHOMA</u> ZIP CODE <u>74102-0300</u> CONTACT PHONE # <u>(918) 561</u>									
	LEASE <u>States B</u> WELL # 2 SEC. 30 T. 5S R. 20 (East)									
	SW - SW - SW - SPOT LOCATION/QQQQ COUNTY Phillips									
	330 FEET (exact footage) FROM (circle one) LINE OF SW CORN. (NOT Lease									
4	95930 FEET (exact footage) FROM (E) (circle one) LINE OF SW CORN. (NOT Lease	Line)								
	Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#									
	CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS								
	SURFACE CASING SIZE <u>8 5/8"</u> SET AT 197' CEMENTED WITH <u>200</u>	SACKS								
	PRODUCTION CASING SIZE <u>5 1/2</u> " SET AT <u>3670'</u> CEMENTED WITH <u>150</u>									
	LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH									
ELEVATION 2248 T.D. 3673 PBTD ANHYDRITE DEPTH (Stone Corral Fo										
	CONDITION OF WELL: GOOD _x POOR CASING LEAK JUNK IN HOLE									
PROPOSED METHOD OF PLUGGING <u>A service company will be used to plug and</u> this well in accordance with Kansas Corporation Commission's rule										
					regulations. (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? If not explain why?					
	PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.									
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS										
		<u> 567</u>								
	ADDRESS P. O. Box 277 City/State Logan, Kansas 67	646								
PLUGGING CONTRACTOR <u>Haliburton</u> KCC LICENSE \$										
	(Company Name) (Contractor' ADDRESS Oberlin PHONE # ()									
	PROPOSED DATE AND HOUR OF PLUGGING (If Known?)									
-	PAYMENT OF PLUGGING FEE (K.A.R.82-3-118) GUARANTEED BY OPERATOR OR AGENT	•								
	DATE: 10-16-96 AUTHORIZED OPERATOR/AGENT: David D. Juby	rde file								
\$	(Signature									



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 22, 1996

OXY USA Inc P O Box 300 Tulsa OK 74102-0300 States B #2
API 15-N/A 4956
330 FNL 330 FEL
Sec. 30-05S-20W
Phillips County

Dear Jim Nowell,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200

Company Cition Barrion			
Location 130 Horth and	330 Foot of LN Corner	Sec. 30 T	. 5 R. 2011
Elevation 2249 (Or. 2246)	County [hillip	State Ta	vious
Drig.Comm. 3117 23, 1946			
Drly.Comp. /4/1965 5, 1946	Acid	l'ane	
T. D. 36731 Init	lal Prod. Ihypical Foto:	itial: 344 oil, no vata	or, 24 hrs.
0A01110 R505101 8-5/8" 0 1971 5-1/2" 11 36701	oen. 200 em bulk oen.	Corr. Top Reagan Feastration Total Depth	3669 ! 4 ! 3573 !
surface send & clay chale shale, send & clay	0-40 197 206	625' 011	in 25 mine.
eend shelo & cholle rod rock; shele & chelo & cholle	1400 2006 2220 2555	23501 011 3	in 7 hrs.
shale, typ & chal shale & shalls shale & line	18 2075 3000 3150 3260	1500 ° 0° 2000 ° 0° 2500 ° 0° 2000 ° 0°	
limo & cholo cholo & limo limo & cholo 3671 Rot. ID		3500 t 0 ⁰	
aond.	3673 7 · 11.	7-7/8" rotary balo.	

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 18 1997

CONSERVATION DIVISION WICHITA, KS