STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market Street, #2078 Wichita, Kansas 67202-1286

15-147-00916-00-00

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM AND File ONE Copy)

	API # 5-18-51 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date. $\sqrt{c_0}$						
	WELL OPERATOR OXY USA Inc. KCC license # _5447 (Owner/Company Name) (Operator's)						
	(Owner/Company Name) (Operator's) ADDRESS P. O. BOX 300 CITY TULSA						
	STATE OKLAHOMA ZIP CODE 74102-0300 CONTACT PHONE # (918) 561-3564						
	LEASE <u>States A</u> WELL # <u>8</u> SEC. <u>30</u> T. <u>5S</u> R. <u>20</u> (East West)						
	WE - NW - SE - SPOT LOCATION/QQQQ COUNTY Phillips						
) k	FEET (exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)						
65	980 FEET (exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)						
•	Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#						
	CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS						
	SURFACE CASING SIZE <u>8 5/8"</u> SET AT 200' CEMENTED WITH <u>250</u> SACKS						
	PRODUCTION CASING SIZE 5 1/2" SET AT 3619' CEMENTED WITH 150 SACKS						
	LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH						
\	ELEVATION 2192 T.D. 3621 PBTD ANHYDRITE DEPTH (Stone Corral Formation)						
,	CONDITION OF WELL: GOOD _x POOR CASING LEAK JUNK IN HOLE						
	PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon						
	this well in accordance with Kansas Corporation Commission's rules and						
	regulations. (If additional space is needed attach separate page)						
	IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?						
	If not explain why?						
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.							
	LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OFERATIONS:						
	ADDRESS P. O. Box 277 City/State Logan, Kansas 67646						
	PLUGGING CONTRACTOR Haliburton KCC LICENSE # (Contractor's)						
	ADDRESS Oberlin (Company Name) (Contractor's) ADDRESS PHONE # ()						
	PROPOSED DATE AND HOUR OF PLUGGING (If Known?)						
	PAYMENT OF PLUGGING FEE (K.A.R.82-3-118) GUARANTEED BY OPERATOR OR AGENT.						
4	DATE: 10-16-96 AUTHORIZED OPERATOR/AGENT: David D. Jubya						
8	(Signature)						

WELL RECORD 15-147-00516-00-00

Company	Cities Service O	il Co.	Well No	8	Farm	States	n A II	
Location	330! South and 9	90 Fast o	Center	Sec.,	30	T 5 R	. 20W	
· Elevation	2194 (2192 Gr.)	County	Phillips	Von dad a thi dan b thi a ta a ting as 4 000	State	Kansas		
Drlg. Comm.	April 27, 1951	***************************************	Contractor	Ra Wa Riz	ie Drillin	g. Company		
Drlg. Comp	May 18, 1951	y his the to the third the state of the stat	Acid	None				
T. D.	3621 Initial Pro	od. Physi	cal Fotentia	l: 251 of	l.,no.wat	er,-24-hrev	-(5-22-51)	

CADING	REC	ORD:				
8-5/8"	0	2001	cem.	250 150	sacks sacks	cement

FORMATION RECORD!	
shale & sand	0-200
sand, shale & shells	780
red bed, anhydrite & chale	1785
shale & shells	2220
shale	2650
lime & shale	2730
bhale & lime	2880
lime	3550
lime & shale	3595
lime	3609
coredi sandy lime, rec. 41	3614
cored: sandy lime	3619
3619 RTD = 3619 SIM	_
sand	3621 T. D.

Lansing	33741
Arbuckle	36061
Reagan	36191
Penetration	21
Total Depth	36211

Fillupt		oil	in	1	hr.
	15901	oil	in	1	hra.
	1911'	oil	in	2	hra.
	23261	oil	in	3	hrs.
	25361	oil	in	4	hrs.
	26801	011	in	7	hrs.

SYFO:	5001	00
	1000	00
	15001	00
	20001	00
	25001	00
	20001	~0

7-7/8" rotary hole.

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 18 1997

CONSERVATION DIVISION WICHITA, KS



19-147-00516-00-00

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 22, 1996

OXY USA Inc P O Box 300 Tulsa OK 74102-0300 States A #8
API 15-N/A /650
23/0320 FSL 390 FEL
Sec. 30-05S-20W
Phillips County

Dear Jim Nowell,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4

2301 E 13th Hays KS 67601 (913) 628-1200