

15-147-00514-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market Street, #2078  
Wichita, Kansas 67202-1286

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM AND File ONE Copy)

API # 4-8-49 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date. 6/97

WELL OPERATOR OXY USA Inc. KCC license # 5447  
(Owner/Company Name) (Operator's)

ADDRESS P. O. BOX 300 CITY TULSA

STATE OKLAHOMA ZIP CODE 74102-0300 CONTACT PHONE # (918) 561-3564

LEASE States A WELL # 6 SEC. 30 T. 5S R. 20 (East/West)

NE - SW - SE - SPOT LOCATION/QQQQ COUNTY Phillips

990 FEET (exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 213' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3649' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH

ELEVATION 2231 T.D. 3653 PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.D./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon this well in accordance with Kansas Corporation Commission's rules and regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Nowell PHONE # (913) 689-7567

ADDRESS P. O. Box 277 City/State Logan, Kansas 67646

PLUGGING CONTRACTOR Haliburton KCC LICENSE # \_\_\_\_\_  
(Company Name) (Contractor's)

ADDRESS Oberlin PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF PLUGGING FEE (K.A.R.82-3-118) GUARANTEED BY OPERATOR OR AGENT.

DATE: 10-16-94 AUTHORIZED OPERATOR/AGENT: David D. Jubyr  
(Signature)

4

NOV 10 1994  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS

10-22-94

15-147-00514-00-00

# WELL RECORD

Company Cities Service Oil Co. Well No. 6 Farm States "A"  
 Location 990' North and 990' East of S/4 Corner Sec. 30 T. 5 R. 20W  
 Elevation 2233 (2231 Gr.) County Phillips State Kansas  
 Drlg. Comm. March 25, 1949 Contractor H. W. Rine Drilling Company  
 Drlg. Comp. April 8, 1949 Acid None  
 T. D. 3653' Initial Prod. Physical Potential: 240 oil, no water, 24 hrs. (4-11-49)

**CASING RECORD:**

8-5/8" @ 213' cem. 250 sx cement and  
 200# C. C.  
 5-1/2" @ 3649' cem. 150 sx cement

Corr. Top Lansing 3405'  
 Corr. Top Arbuckle 3640'  
 Corr. Top Reagan 3648'  
 Penetration 5'  
 Total Depth 3653'

**FORMATION RECORD:**

clay & sand 0-105  
 shale & shells 865  
 sand & shale 1780  
 anhydrite 1812  
 shale & shells 2800  
 lime & shale 2880  
 lime 2970  
 shale & lime 3120  
 lime & shale 3210  
 lime 3634  
 cored: shale & dolomite,  
 rec. 4 1/2' 3639  
 cored: dolomite, rec. 5' 3644  
 cored: shale & sand,  
 rec. 4 1/3" 3649  
 3649 RTD = 3651 SLM  
 sand 3653 T. D.

Fillup: 508' oil in 2 hrs.  
 1028' oil in 3 1/2 hrs.  
 1325' oil in 4 1/2 hrs.

SYFO: 500' 1°  
 1000' 2°  
 1500' 2°  
 1700' 0°  
 2000' 1°  
 2500' 1°  
 3000' 0°

7-7/8" rotary hole.

RECEIVED  
 KANSAS CORPORATION COMMISSION

FEB 18 1949

CONSERVATION DIVISION  
 WICHITA, KS



15-147-00814-00-00

## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 22, 1996

OXY USA Inc  
P O Box 300  
Tulsa OK 74102-0300

States A #6  
API 15-N/A  
990 FNL 990 FEL  
Sec. 30-05S-20W  
Phillips County

Dear Jim Nowell,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

  
David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200