

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 137 - 20164-00-00 (of this well)
Lease Owner F & M Oil Company, Inc.
Address 422 Union Center Building, Wichita, Kansas 67202
Lease (Farm Name) HOCKMAN Well No. 1
Well Location NW NW SW Sec. 5 Twp. 5S Rge. (E) 21W (W)
County Norton Total Depth 3500' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 12-31-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS

Plugging Contractor MURFIN DRILLING COMPANY License No. _____

Address 617 Union Center Building, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to: STATE CORPORATION COMMISSION

Name F & M Oil Company, INC.

Address 422 Union Center Building, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire

Applicant or Acting Agent

Wm. S. Shropshire, Asst. Gen. Mgr.

Date: January 7, 1980

RECEIVED
STATE CORPORATION COMMISSION
JAN - 9 1980
1-9-80
CONSERVATION DIVISION
Wichita, Kansas

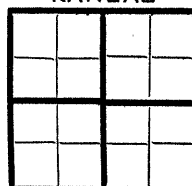
WELL LOG

15-137-20164-00-00

COMPANY F & M OIL COMPANY, INC.
FARM HOCKMAN NO. 1
RIG. NO. 16
TOTAL DEPTH 3500'
COMM. 12-22-79 COMP. 12-31-79
CONTRACTOR Murfin Drilling Company

SEC. 5 T. 5S R. 21W
LOC. NW NW SW

COUNTY Norton KANSAS



CASING
20 10
15 8-5/8" csg. set @ 262' w/190 sx. of
12 6 Common, Quickset.
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

35' Sand
263' Shale (Blue)
1180' Shale & Clay & Hard Sand
1355' Sand
1652' Sand & Shale
1681' ANHYDRITE
1700' Shale
2270' Sand & Shale
2550' Shale
3060' Shale & Lime
3220' Lime
3303' Shale & Lime
3354' Lime
3420' Shale & Lime
3470' Lime
3500' Lime & Shale

RECEIVED
STATE DEPT. OF REVENUE
1-9-80
JAN - 9 1980
GEO. PATTON, CHIEF
Linda Lynch

State of KANSAS
County of SEDGWICK ss:

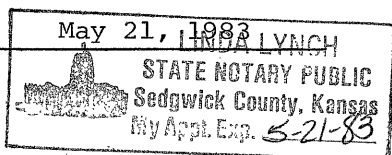
I, Wm. S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the HOCKMAN #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 7th day of January 19 80

My Commission Expires:



Linda Lynch
Linda Lynch NOTARY PUBLIC

State of Kansas



15-137-20164-00-00

WIN CARLIN
C. LOUX
JE T. ROY
LIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

rol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

January 4, 1980

WELL PLUGGING AUTHORITY

Hockman Well No. 1
NW NW SW, Sec. 5-5S-21W
Norton County
3500'
Murfin Drlg. Co.

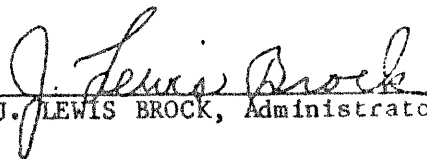
F & M Oil Company, Inc.
505 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657
is hereby assigned to supervise the plugging of the above named well