STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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WELL LOG

15-137-20127-00-00

A. Scott Ritchie COMPANY

NOONE FARM

1 NO.

sec. 5 t. 5S m. 21W

LOG. NW SW SW

RIG. NO. 16

TOTAL DEPTH 3468'

помм. 3-30-78

COMP.

4-7-78

CONTRACTOR Murfin Drilling Company

Norton KANSAS COUNTY

CASING

20

* -5/8" @ 247' w/250 sx.

ELEVATION

15 12 13

5½" @ 3466' w/100 sx.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

35' Surface Soil 65' Clay 150' Shale 210' Sand 248' Blue Shale 686' Clay & Shale 760' Sand 1175' Sand & Shale 1376' Sand 1643' Sahle 1675' Anhydrite 2060' Shale 2890' Lime & Shale 3155; 3345 Lime Lime & Shale 3407' Lime 3430' Lime & Shale 3468' Lime RTD

RECEIVED
STATE CORPORATION COMMISSION

SEP 12 1980

CONSERVATION DIVISION

| · | | | ""a, Kansas | Ololy |
|------------------------------------|-------------------------------|---------------------------|---------------------|-----------|
| State of KANSAS | | | | |
| County of SEDGWICK | S8 : | | | |
| ı, Wm. S. Shropshire | of the | Murfin | Drilling | Company |
| upon oath state that the above and | foregoing is a true and corre | ot copy of the log of the | Noone #1 | well. |
| • | | W | ghranh | f |
| Subscribed and sworn to before me | this 17th day of | Wm. S. Sh April | ropshire, Asst. G | ien. Mgr. |
| My Commission Expires: | A NOTA! | KAY MAY RY PUBLIC | Sandra | Law Duy |
| DP28 | Butler C My Appt. B | xp. 6-5-80 | NOTARY RUBLIC Sandr | a Kay May |

#1 NOONE 75' Se of NW SW SW Section 5-5S-21W Norton County, Kansas

RTD 3468', drilled deeper to 3485' during completion attempt.

Cement top at 3111'.

Field Name: Wildcat

15-137-20127-00-00

State of Kansas

Chairman

Commissioner

Executive Secretary

JOHN CARLIN R. C. LOUX JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON

15-137-20127-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 15, 1980

WELL PLUGGING AUTHORITY

Noone #1 NW SW SW, Sec.5-5S-21W Norton County 3468' Kelso Caming Pulling

A. Scott Ritchie Suite 950, 125 N. Market Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well