

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-147-19123-00-01 (of this well) 6/85
8-18-50

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 209 E. William, 800 Sutton Place Bldg.
Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM) Kohman WELL NO. 2 WELL LOCATION SW NE NE COUNTY Phillips
SEC. 33 TWP. 5S RGE. 20 (E) or (W) TOTAL DEPTH 3741' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 38,247-C
(C-2211)

SURFACE CASING SIZE 10-3/4" SET AT 153' CEMENTED WITH 125 SACKS

CASING SIZE 7" SET AT 3660' CEMENTED WITH 150 SACKS

5-1/2" Liner @ 3668-3511' with 30 sacks
PERFORATED AT Open Hole 3741-3668' (73')

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 40 sacks 50/50 Pozmix 3668-3450';

60 sacks 50/50 Pozmix 1350-1050' across Cedar Hills; 50 sacks 200'-Surface.

(Gel/Water spacer between plugs)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately July 15, 1985.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger, Production Foreman

PHONE # (913) 674-2182

ADDRESS Box 38, Hill City, Kansas 67642

PLUGGING CONTRACTOR Halliburton

LICENSE NO. 06-26-85

Box 47

JUN 26 1985

ADDRESS Oberlin, Kansas 67749

PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Charles W. Horsman

(Operator or Agent)

Invoice should be sent to:

CITIES SERVICE OIL & GAS CORPORATION

3545 N.W. 58th Street

Oklahoma City, Oklahoma 73112 (Attn: Jacque Pierce)

DATE: June 25, 1985

Charles W. Horsman, Pet. Engineer
June 25, 1985

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

(6)

WELL RECORD

Company Cities Service Oil Co. Well No. 2-A Farm Robson
 Location 990' South and 990' West of NE Corner Sec. 33 T. 5 R. 20W
 Elevation 2140 County Phillips State Kansas
 Cleaned out old hole to 1180'
 Drlg. Comm. on new hole: May 2, 1950 Contractor H. W. Rice Drilling Company
 Drlg. Comp. August 8, 1950 Acid 500 gals. mud acid 8-18-50
 T. D. 3741' Initial Prod. Input test indicated capacity 375 bbls. water per hr.

SALT WATER DISPOSAL WELL

CASING RECORD:

10-3/4" @ 153' cem. 125 sacks cement
 7" @ 3660' cem. 150 sacks cement

157' of 5-1/2" liner at 3668' with 30 sacks cement.

FORMATION RECORD:

Cleaned out old hole	0-1180
shale & shells	1680
shale	1860
anhydrite	1895
shale	2055
shale & shells	3020
shale & sandy lime	3155
lime	3420
lime & shale	3560
lime	3590
shale & lime	3660
cored, shaly sand, shale & sand, rec. 3'	3665
cored, sand, rec. 4' 3"	3670
3670 RTD = 3665 SLM	
sand	3715
granite wash	3748 T. D.

Set whipstock at 3551. Started making new hole at 3561.

lime & shale	3561-3660
shale & sand	3741 T. D.

Corr. Top Corian	3646'
Corr. Top Reagan	3658'
Top Granite Wash	3715'
Penetration	33'
Total Depth	3748'

JUN 26 1950

CONSERVATION DIVISION
Wichita, Kansas

No cement in casing between float and shoes.

Hole caved from behind casing.

Plugged back with sand from 3748 to 3670 and with Calceal from 3670 to 3662 SLM.

Set retainer at 3640 and squeezed with 125 sacks cement; 75 sacks behind casing at 1900#.

Drilled cement and cleaned out to 3682; hole caving.

Plugged back with sand 3682 to 3677 and with 2 sacks Calceal from 3677 to 3666.

Perf. 10 shots 3653-55.

Set retainer at 3618 and squeezed with 26 sacks; 26 sacks behind casing at 2000#.

Drilled cement and Calceal to 3675; tools stuck at 3658 or 7' off bottom. Did not recover tools. Set whipstock at 3551 and drilled new hole 3561-3741, total depth.

157' of 5-1/2" liner cemented at 3668' with 30 sacks cement.

Formation tops in whipstock hole:

Corian Sand	3645'
Reagan	3661'
Granite Wash	3712'
Granite	3739'
Penetration	2'
Total Depth	3741'

RTD: 2300' 2°, 2390' 1° and 2940' 1°.



WIN CARLIN
CHARLES LENNEN
MARGALEE WRIGHT
ARTHUR R. HENLEY
JIMMIE A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 27 1985

EXPIRES

June 27, 1985

WELL PLUGGING NOTICE

Kohman #2
SW NE NE
Sec. 33-5S-20W
Phillips County

Cities Service Oil & Gas Corp.
209 E. William
800 Sutton Place Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).