

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21103-00-00
Spot: NWSWNW Sec/Twnshp/Rge: 13-32S-18W
3734 feet from S Section Line, 4714 feet from E Section Line
Lease Name: THOMPSON Well #: 1-13
County: COMANCHE Total Vertical Depth: 5800 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

CIBP Size: feet: 4850 WITH 2 SX CMT
PROD Size: 5.5 feet: 5161 WITH 125 SX CMT
SURF Size: 8.625 feet: 641 WITH 325 SX CMT

4188⁵⁰

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/29/2004 10:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4850' & 2 SX CMT. PLUG AT 1100' WITH 40 SX CMT. PLUG AT 650' WITH 60 SX CMT. PLUG AT 40' WITH 10 SX CMT. USE 12 SX GEL FOR SPACER.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/29/2004 11:45 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD 5109'. SET CIBP @ 4850' & PUT 2 SX CMT ON TOP OF CIBP THROUGH BAILER. LAID CASING DOWN & RAN 2 3/8" TUBING TO SPOT PLUGS THROUGH. 1ST PLUG AT 1100' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 650' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

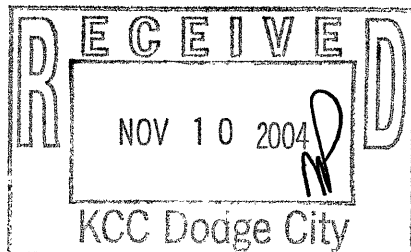
Top	Bot	Thru	Comments
4946	4953		
4934	4938		

RECEIVED
NOV 24 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICES. RECOVERED 3150' OF 5 1/2" CASING.

Plugged through: TBG

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

INVOICED
DATE 11-29-04
INV. NO. 2005060848

Form CP-13