KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 151-22,159-0000	(Identifier Number of this well).	This must be listed for wells drille	ed since 1967; if no API # was issued,
indicate original spud or completion date	•		le/
Well Operator: KENNETH S. WHITE		KCC License #: 30128	
		_{City:} Wichita	(Operator's)
_{State:} Kansas	Zip Code: 67220		682 - 6300
Lease: Green	Well #:	Sec. 33 Twp. 26	S. R. <u>12</u> East / West
<u>E/2</u> - <u>NE</u> - <u>NW</u>	Spot Location / QQQQ Coun	_{ty:} Pratt	
Feet (in exact footage) From		rest outside section corner) Line of S	Section (Not Lease Line)
Feet (in exact footage) From		rest outside section corner) Line of S	,
Check One: Oil Well Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #	ENHR Docket #	Oi	her:
Conductor Casing Size: None	Set at:	Cemented with:	Sacks
Surface Casing Size: 10-3/4"	Set at: 316	Cemented with: 250)Sacks
Production Casing Size: 5-1/2"	Set at: 4429	Cemented with: 135	Sacks
List (ALL) Perforations and Bridgeplug Sets: Per	f @ 4332-35, CIBP @ 4330,	Perf @ 4317-20, CIBP @ 4	1302, Perf @ 4283-88,
CIBP @ 4280, Perf @ 4222-26	,		
Elevation: 1907 (G.L. / V.B.) T.D.: 44	29 _{PBTD:} _4280 _{Ar}	hydrite Depth: 1260' - 1920'	
Condition of Well: Good Poor		unk in Hole	Stone Corral Formation)
Proposed Method of Plugging (attach a separate page	ne if additional space is needed): Fill v	with sand to 4150' and dum	p 5 sx cement, shoot casing
for recovery, pull casing and plug @ 19			
			Dr.
Is Well Log attached to this application as required:	Yes No Is ACO-1 file	d? Ves No	RECEIVED NOV 2 9 2004 KCC WICHITA tate Corporation Commission.
If not explain why? Filed with ACO-1			NOV 29 2001
			KCC WICH
Plugging of this Well will be done in accordance	with KSA 55-101 at sec and the	Pules and Pegulations of the S	tota Communication Commission
List Name of Company Representative authorized			tate Corporation Commission.
Herb Durant	to be in charge or plugging operation	Phone: (620) 886	- 5463
Address: P.O. Box 251		City / State: Medicine Lodge, KS 67104	
Plugging Contractor: Mike's Testing & Salvage, Inc.		City / State:	
Address: P.O. Box 467, Chase, KS 67524			
	,	Phone:	2040
Proposed Date and Hour of Plugging (if known?):	_		
Payment of the Plugging Fee (K.A.R. 82-3-118) w	1. 00	Sent Comments	
Date: Authorized Operator	/	(Signature)	
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202			

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

White, Kenneth S. 2400 N. Woodlawn, Suite 115 Wichita, KS 67220 December 09, 2004

Re: GREEN #1

API 15-151-22159-00-00

E2NENW 33-26S-12W, 660 FNL 2310 FWL

PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1 210 E Frontview, Suite A Dodge City, KS 67801

(620) 225-8888

David P. Williams Production Supervisor