

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-119-20389-00-00 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 1/05

WELL OPERATOR Questa Energy Corporation KCC LICENSE # 03062  
(owner/company name) (operator's)

ADDRESS P. O. Box 19297 CITY Amarillo

STATE Texas ZIP CODE 79114 CONTACT PHONE # (806) 358-8161

LEASE Edwards WELL# 1 SEC. 36 T. 31 R. 28W (East/West)

SW - NW - SPOT LOCATION/QQQQ COUNTY Meade

1980 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

660' FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1414' CEMENTED WITH 685 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 5397' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs @ 5302' to 5308'

ELEVATION 2437' T.D. 5660 PBDT 5483' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? log previously released to geol. library

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rob McGarraugh PHONE# (806) 435-5956

ADDRESS P. O. Box 578 City/State Perryton, TX 79096

PLUGGING CONTRACTOR Sargent and Horton Plugging, Inc. KCC LICENSE # 31151

ADDRESS Rt. 1, Box 49BA, Tycone OK (company name) (contractor's)  
PHONE # (580) 854-6515

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10/15/03

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/18/04 AUTHORIZED OPERATOR/AGENT: Paul W. Luperado  
(signature)

RECEIVED  
NOV 24 2004  
KCC WICHITA

1/05

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Questa Energy Corporation  
PO Box 19297  
3601 S. Georgia  
Amarillo, TX 79114

December 10, 2004

Re: EDWARDS #1  
API 15-119-20389-00-00  
SWNW 36-31S-28W, 1980 FNL 660 FWL  
MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



David P. Williams  
Production Supervisor