-	STATE OF KANSAS STATE CORPORATION	COMMISSION .	WELL PLUGGING RECORD 15 K.A.R82-3-117			15-147-	5-147-19123-60-01 API NUMBER completed on 8-18-50		
14	200 Colorado Derby Building Wichita, Kansas 67202					LEASE	LEASE NAME Kohman		
			TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.				WELL NUMBER 2		
		a					4290' Ft. from S Section Line		
		office within 30 days.			990'	990' Ft. from E Section Line			
	EASE OPERATOR Cities Service Oil & Gas Corporation						SEC. 33 TWP. 55 RGE.20 (XXXXX (W))		
	DDRESS 3545 NW 58th Street, Oklahoma City, OK 73112						COUNTY Phillips		
	PHONE#(405) <u>949-44</u>	Date We	Date Well Completed 8-18-50						
	character of Well <u>SWD</u>						Plugging Commenced 10-4-85		
	(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 10-4-85								
	Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes								
	Which KCC/KDHE Joint Office did you notify? District Office #6								
	Is ACO-1 filed? COM		, is well	log a	ttached?_	yes			
Dı	sposal 8–1 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	8-50 Granite Wash	Depth	to T	о <u>р ОН</u> 3668	3 Bott	om <u>3741'</u> T.(o. 3741'	
Show depth and thickness of all water, oil and gas formations.									
	OIL, GAS OR WATER	RECORDS	L			ASING RECO	ING RECORD		
	Formation	Content	From	То	Size	Put in	Pulled out		
	Granite Wash	(Inj.)	3668	3741	10-3/4"	. ·	0'	***	
					7" 5-1/2"	3660 '	0'		
(Describe in detail	the manner in wh	nich the w	9 1 1 W	7				
- 1	placed and the methodere used, state the Spotted 60 sx cmt by 8 sx gel. Perf	nod or methods us ne character of s : & 27 sx gel 345	sed in into same and do 0-3668'. P	roduc epth p erf a	ing it in placed, f unhydrite	rom feet at 1670'.	e. If cement to feet eac Pumped 40 sx	or other plugs th set. cmt followed	
-	sx cmt. 200' - su	rface. Pumped 50	sx down 1	0-3/4	" X 7" cs	sq annulus	State Witne	ss: Mr. Dale	
Balthazor. (If additional description is necessary, use BACK of this form.)									
1	Name of Plugging Co	ontractor <u>H</u>	alliburton	1			License No.		
,	Address Box 47	, Oberlin, Kansa	s 67749						
,	STATE OF Oklahoma		COUNTY OF _	*****	Oklahoma		,55.		
_	Del G. Oliver, En	gineering Manage	r		(Em	ployee of	- Operator) or	(Operator) of	
•	bove-described wellstatements, and mat the same are true a	TALZ HALAIN COUL	luly sworn	on oa the !	ath, says log of th Signature	: That I h e above-da) Ullus 3545 NV	ave knowledge scribed well A. Olu V 58th Street	of the facts, as filed that	
	-				Address)	رسد و	na City, OK	1 50	
	S.U	BSCRIBED AND SWO	RN TO befo	OFO ME	this	day day	of florent	<u>el</u> .1985	
	Miss	Commission Expi	rae. 4	4	74-5	a Not	TY Public	UUL	
	الا الاداد	Journal on Expl	1 43 :		(1-)	1-1-1	TO SOMEMESION		
			•		,	OTAIL HOUR	- * -	Form CP-	

CONSESSAULION DIAISION

Form CP-4 Revised 08-84