STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGI K.A.R8	NG RECORD 32-3-117		BER 15-137-20,296 - 00-00	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER 1		
1				1650 Ft. from S Section Line	
. The angular D. D. Nivon Open	ations Inc			_ Ft. from E Section Line	
LEASE OPERATOR R.P. Nixon Operations, Inc.				TWP. 5 RGE. 21SW(E) or (W)	
ADDRESS 207 W. 12th Hays,			·	Ellis	
PHONE#(913) 628-3834 OPERATO	ORS LICENSE NO.	5252	Date We	II Completed 9-7-83	
Character of Well <u>Oil</u>				g Commenced 12-3-91	
(OII, Gas, D&A, SWD, Input, Wate	er Supply Well)		Pluggin	g Completed 12-3-91	
The plugging proposal was approv	/ed on12-3	-91		(date)	
by <u>Carl Goodrow</u>			(KC	C District Agent's Name).	
Is ACO-1 filed? yes If n	not, is well lo	g attached?_			
Producing Formation L/KC, Reag		Lansin	g 3238' 3480' Botto	BKC 3424' om 3484' T.D. 3484'	
Show depth and thickness of all				12-12-9/ RECEIVED	
OIL, GAS OR WATER RECORDS		C	ASING RECO	RD STATE CORPORATION COMMISSION	
Formation Content	From T	o Size	Put In	Pulled DEC 1 2 1991	
		09' 8.5/8"	209'	none (mone)	
	Surface 3	481 4 ! "	3481'	none	
Describe in detail the manner in	which the wel	 ! was plugged	i, indicati	 ing where the mud fluid wa	
placed and the method or method were used, state the characte Perforated $4\frac{1}{2}$ " casing at 1660 "	r of same and & 1000' with on	depth plac e shot each	ed, from depth. Pun	_feet tofeet each set iped down 4½" with 320 sx	
60/40 pozmix and 500# hulls. S of same type cement. Shut in p					
(If additional descri	ption is necess	sary, use BAG	CK of this	form.)	
Name of Plugging Contractor	Jay-Lan Corp.		 . L	icense No. 5128	
	, KS 67601				
NAME OF PARTY RESPONSIBLE FOR PL		R.P. Nixon ()nerations	Inc.	
STATE OF Kansas		Ellis	<u> </u>		
	_ COUNTY OF			_, SS.	
Dan A. Nixon above-described well, being firs statements, and matters herein the same are true and correct, s	contained and	n oath, says: the log of t	That I ha		
		(Signature)	7	th May 1/5 67501	
		(Address)			
SUBSCRIBED AND A HOTARY PUBLIC - State of K	SWORN TO before	me this 1	day o	_{f,19} 91	