

15-137-20312-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY NORTON SEC. 6 TWP. 5S RGE. 21 NE/W
 Location as in quarters or footage from lines:
APPROX C S/2 SW SW S/2 SE SW

Steve
Tom

Locate Well
 correctly on above
 Section Platt.

Lease Owner TAM OIL AND GAS COMPANY
 Lease Name ARCHER Well No. 1
 Office Address 2700 OAK SUITE A HAYS KS 67601
 Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
 Date Well Completed 10-5-83
 Application for plugging filed YES
 Plugging commenced 10-5-83
 Plugging completed 10-5-83 PLUG DOWN 11:30 P.M.
 Reason for abandonment of well or producing formation _____

NON-COMMERCIAL
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well _____
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3535'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
<u>SURFACE</u>				<u>8 5/8"</u>	<u>206'</u>	<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

CEMENT WITH 180 sacks 50/50 POZMIX 6% GEL 3% C.C.

1675' 20 sx

950' 100 sx

230' 40 sx

40' 10 sx & solid bridge plug

RATHOLE 10 sx

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MAR 26 1984

CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor JAY-LAN CORPORATION

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APR 10 1984

STATE OF KANSAS COUNTY OF ELLIS, ss.
DAN A NIXON (employee of owner) or (owner or operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

CONSERVATION DIVISION
 Wichita, Kansas

RECEIVED
 MAR - 8, 1984
 SUBSCRIBED AND SWORN TO before me this
 HAYS DIST. DEPT. OF HEALTH AND ENVIROMENT

(Signature) [Signature]
207 W 12TH HAYS KS 67601
 (Address)

My Commission expires: 7-15-84 27TH day of FEBRUARY, 19 84

Maree N. Stefan
 Notary Public.

My Commission expires: 7-15-84

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 MAR 05 1984
 CONSERVATION DIVISION
 Wichita, Kansas

MAREE N. STEFAN
 STATE NOTARY PUBLIC
 Ellis County, Kansas
 My Appl. Expires 7-15-84