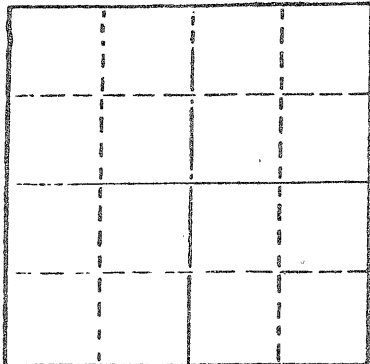


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

Norton County. Sec. 5 Twp. 5S Rge. 21W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW SW

Lease Owner F & M Oil Company, Inc.
Lease Name HOOKMAN Well No. 1

Office Address 422 Union Center Bldg, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 12-31-79 19

Application for plugging filed 12-31-79 19

Application for plugging approved 12-31-79 19

Plugging commenced 12-31-79 19

Plugging completed 12-31-79 19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production
-- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation Depth to top Bottom Total Depth of Well 3500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	262'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 750' w/70 sx.

2nd plug @ 260' w/70 sx.

3rd plug @ 40' w/10 sx.

5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK
Wm. S. Shropshire, Asst. Gen. Mgr./MURFIN DRLLG. CO (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of January, 19 80

My commission expires May 21, 1983

Linda Lynch - Notary Public.

