Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: La Veta Oil & Gas | | | | | API Number: 15 - 185 - 0/60/-00-00 | | |
|--|---------------------------------------|-------------------|----------------|------------------|--|---|--|
| Address: Box 780, Middleberg, VA 20118-0780 | | | | | Lease Name: Brock | (BJ REOMS | |
| Phone: (540) 687 - 3525 Operator License #: 32432 | | | | | Well Number: | | |
| Type of Well: Oil Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #: | | | | | Spot Location (QQQQ): NW - NW - NW _ NOrth / South Section Line | | |
| The plugging proposal w | as approved on: | | | (Date) | 4950 Feet from | East / West Section Line | |
| by: | | | (KCC District | Agent's Name) | Sec 6 Two 23 | 3 S. R. 11 | |
| Is ACO-1 filed? Yes | s No If not, is | well log attached | d? ∫ Yes | No | County: STAFFOR | | |
| Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D | | | | | Date Well Completed: Plugging Commenced: 10-16-04 Plugging Completed: 10-17-04 | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| | Depth to Top: | Bottom | : | r.D | r lugging completed. | | |
| Show depth and thickness | ss of all water, oil and ga | s formations. | | | | | |
| Oil, Gas or | Water Records | | | Casing Record (S | Surface Conductor & Produ | uction) | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| | | | | 13 3/4 | 248 | | |
| | | | | 8 5/8 | 3531 | 2040 | |
| | | | | | | | |
| | | | | | | | |
| Sand at 3490', bailed pulled to 40', pulled | ed 5 sacks, ripped 2 | 160' and 204 | 0', pulled to | | ed 50 sacks, pulled | ug set. I to 350', pumped 50 sacks, | |
| | | | | | | PECEIVED DEC 0 6 2004 KCC 14/10 | |
| Name of Plugging Contractor: Quality Well Service, Inc. | | | | | License #: 31925 | | |
| Address: 401 West | | | | | | KCC WICHITA | |
| Name of Party Responsit | | | & Gas | | | VICHITA | |
| State of Virgin | | Loudor | | , \$\$. | | | |
| Eric not | tere | | | (Employee of | Operator) or (Operator) | on above-described well, being first duly | |
| | | e facts statemen | its, and matte | 1 | A | above-described well is as filed, and the | |
| same are true and correct | t, so help me God. | | | 1114 | | > | |
| | , | (Signature) | MIN | 26 46 | A (5 1/A | 2 M/2 | |
| | · · · · · · · · · · · · · · · · · · · | (Address) | 1 1111 | 2 nd | M. O. | ~1/ | |
| | SUBSCRIBED and | SWORN TO bel | fore me this _ | day of | December | 20 0 4 | |
| | Bren | Notary Pub | rowler lic | My | Commission Expires: | July 31, 2006 | |