

Notice: Fill out COMPLETELY  
and return to Conservation Division  
at the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: MARTIN OIL PROPERTIES  
Address: 6421 AVONDALE DR. STE 212  
Phone: (405) 810-0900 Operator License #: 3113  
Type of Well: INJECTION Docket #: 26714  
(Oil, Gas D&A, SWD, ENHR Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: JACK ROBINSON (KCC District Agent's Name)  
Is ACO-1 filed? ☒ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No  
Producing Formation(s): List All (If needed attach another sheet)  
BARTLESVILLE Depth to Top: 848' Bottom: 858' T.D. 912'  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 091 15-22, 460-00-00  
Lease Name: WALL  
Well Number: 3W  
Spot Location (QQQQ): NE NW SW SE SW KCC  
12/9/04  
ROOMS  
CP 2/3  
2015 Feet from ☐ North / ☒ South Section Line  
4255 Feet from ☒ East / ☐ West Section Line  
Sec. 32 Twp. 14 S. R. 22 ☒ East ☐ West  
County: JOHNSON  
Date Well Completed: 4/27/92 KCC  
3/27/02 12/9/04  
3/27/02 ROOMS  
CP 2/3

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	20'	6"		
		0	912'	2 7/8"		

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

20 SACKS CEMENT 0-912'

Name of Plugging Contractor: NICKELL DRILLING License #: 8469 N/A  
Address: 18696 PARKER, KS. 66072  
Name of Party Responsible for Plugging Fees: (SAME AS ABOVE)  
State of \_\_\_\_\_ County, \_\_\_\_\_, ss.

CHRISTIAN MARTIN  
(Employee of Operator or Operator) on above-described well, being first duly  
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the  
same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED and SWORN TO before me this 15 day of July, 2002

Tate Mackey My Commission Expires: 11-28-06  
Notary Public