

WELL PLUGGING RECORD
K.A.R.-82-3-117

CONFIDENTIAL

TYPE OR PRINT

NOTICE: Fill out Completely
and return to Cons. Div.
office within 30 days

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Ks 67202

RECEIVED
DEC 08 2004
KCC WICHITA

API NUMBER 15-129-21738-00-00

Lease Name Borden A

WELL NUMBER 1

1902 Ft. from S Section Line

1503 Ft. from W Section Line

SEC. 14 TWP. 34 RGE. 41 West

COUNTY Morton

Date Well Completed 08/23/04

Plugging Commenced 08/23/04

Plugging Completed 08/23/04

LEASE OPERATOR OXY USA Inc.

ADDRESS PO BOX 2528 LIBERAL, KANSAS 67905

PHONE # (620) 629-4200 OPERATORS LICENSE NO. 5447

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 08/20/04 (date)

By Richard Lacy (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5525

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

2500-3000 100 sxs, 1500-1750 50 sxs, 250-450 40 sxs, 4-40 10 sxs, all plugs consisted of 40/60 Class H POZ

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc.

STATE OF Kansas COUNTY OF Seward, ss.

Cal Wylie (Employee of Operator) or (Operator) of above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of
the above-described well as filed that the same are true and correct, so help me God.

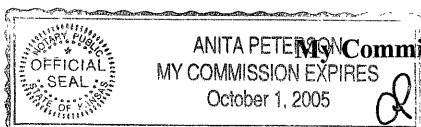
(Signature) [Signature]

(Address) PO BOX 2528 LIBERAL, KS 67905

SUSCRIBED AND SWORN TO before me this 7th day of Dec, Year 2004

Anita Peterson

Notary Public



My Commission Expires: Oct. 1, 2005