

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: MARTIN OIL PROPERTIES
Address: 6421 AVONDALE DR. STE 212
Phone: (913) 810-0900 Operator License #: 3113
Type of Well: INJECTION Docket #: 26714
(Oil, Gas D&A, SWD, ENHR Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: _____ (Date)
by: JACK ROBINSON (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
BARTLESVILLE Depth to Top: 874' Bottom: 882 T.D.: 917'

Depth to Top: _____ Bottom: _____ T.D. _____
Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-091-22462-00-00
Lease Name: WALL
Well Number: 5W
Spot Location (QQQQ): SW - SE - SW *KCC 12/19/04 Reams CP 2/3*
1635 Feet from North / South Section Line
4585 Feet from East / West Section Line
Sec. 32 Twp. 14 S. R. 22 East West
County: JOHNSON
Date Well Completed: 4/27/92
Plugging Commenced: 11/15/02
Plugging Completed: 11/15/02

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	20'	6"		
		0	917'	2 1/8"		

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

20 SACKS CEMENT - 0' - 917'

RECEIVED
DEC 09 2004
KCC WICHITA

Name of Plugging Contractor: NICKEL DRILLING License #: N/A 8469
Address: 18690 FARLOW RD. PARKER, KS. 66072
Name of Party Responsible for Plugging Fees: (SAME AS ABOVE)
State of _____ County, _____ ss.

CHRISTIAN L. MARTIN (Employee of Operator or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) _____
(Address) (SAME)

SUBSCRIBED and SWORN TO before me this 15th day of March, 20 02
[Signature] My Commission Expires: 11-28-06
Notary Public