

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 137-20312-00-00¹
Approx.

390 FEET FROM N/S SECTION LINE
1940 FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 8908

LEASE NAME Archer WELL # 1

OPERATOR: Tam Oil & Gas Co.
NAME & ADDRESS: 2700 Oak #A
Hays, Ks. 67601

COUNTY Norton

WELL TOTAL DEPTH 3535 114.89 FEET

CONDUCTOR PIPE: SIZE 0 FEET

SURFACE CASING: SIZE 8⁵/₈ FEET 206

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Jay-Lan Corporation LICENSE NUMBER _____

ADDRESS 207 West 12th St, Hays, Ks. 67601

COMPANY TO PLUG AT: HOUR: _____ DAY: _____ MONTH: _____ YEAR: 19

PLUGGING PROPOSAL RECIEVED FROM Unknown

(COMPANY NAME) Jay-Lan Corporation (PHONE) (913) 628-3834

WERE: _____

PLUGGING PROPOSAL RECEIVED BY Unknown Don Butcher
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: _____ DAY: 5 MONTH: October YEAR: 1983

ACTUAL PLUGGING REPORT _____

180 sks 50/50 pozmix 6% gel 3% cal. cl.

1st plug @ 1675' w/20 sks cmt

2nd plug @ 950' w/100 sks cmt.

3rd plug @ 230' w/40 sks cmt.

4th plug @ 40' w/10 sks cmt. and solid bridge plug

REMARKS: 10 sks in Rat Hole

We have no record to show who gave plugging recomendations, if in fact someone
from this district gave them.

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED Don Butcher
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
APR 10 1984
CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 4-11-84

INVT. NO. 1125

10-5-83

FORM CP-2/3
REV. 6-83