

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22864-00-00
Spot: NWNENE Sec/Twnshp/Rge: 6-31S-11W
330 feet from N Section Line, 870 feet from E Section Line
Lease Name: CHAIN RANCH Well #: 1-6
County: BARBER Total Vertical Depth: 4461 feet

Operator License No.: 31191
Op Name: R & B OIL & GAS, INC.
Address: 904 N. LOGAN PO BOX 195
ATTICA, KS 67009

SURF Size: 8.625 feet: 230

#14498

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/19/2004 10:15 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOHN ARMBRUSTER Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 260' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/19/2004 11:30 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

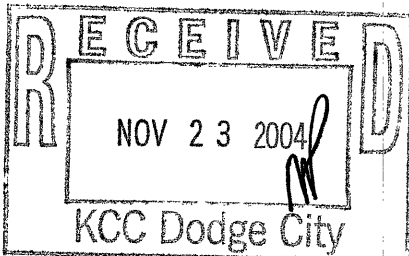
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RECEIVED
DEC 06 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

INVOICED
DATE 12-7-04
JOB NO. 2005060897

Form CR-23 *[Signature]*