TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-185-22572-00-00

Spot: SWNWNE

Sec/Twnshp/Rge: 7-22S-11W

4290 feet from S Section Line,

 $\underline{2310}$ feet from \underline{E} Section Line

Lease Name: HAMMEKE C

County: STAFFORD

Well #: 1

Total Vertical Depth: 3690 feet

feet: 3690 WITH 135 SX CMT

Operator License No.: 6030 Op Name: AINSWORTH OPERATING CO.

Address: P.O. BOX 2334

PROD Size: 4.5 SURF Size: 8.625

feet: 292

WITH 175 SX CMT

Well Type: OIL

EDWARDS, CO 81632

UIC Docket No:

Date/Time to Plug: 11/17/2004 3:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed SAND TO 3400' & 4 SX CMT, PLUG AT 600' WITH 10 SX GEL & 50 SX CMT, PLUG AT 320' WITH 50 SX CMT.

Plugging | PLUG AT 40' WITH 10 SX CMT.

Method:

Plugging Proposal Received By: STEVE MIDDLETON

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 11/17/2004 4:08 PM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs: Top

3450

Bot

3454

Thru

Comments

PBTD 3616'. ANHYDRITE @ 541'. SANDED TO 3400' & 4 SX CMT WITH BAILER. PUMPED PLUGS THROUGH CASING WHILE PULLING. 1ST PLUG AT 600' WITH 10 SX GEL-100# HULLS - 50 SX CMT. 2ND PLUG AT 330' WITH 100# HULLS - 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

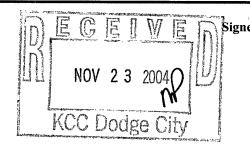
	RECEIVED
KC	
	C WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2463' OF 4 1/2" CASING.

Plugged through: CSG

District: 01



Signed *MCl* (TECHNÍCIAN)

INVOICED

