

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-137-19020-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Barnett Oil Company Address 411 First Nat'l Bank Bldg.
(Applicant) Wichita, Kansas
Lease (Farm Name) Kemper Well No. 1

Well Location A/C SW/4 SE/4 NW/4 Sec. 25 Twp. 5 Rge. 21 ~~(E)~~ (W)

County Norton Field Name (if any) Wildcat

Total Depth 3709 1/2' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? No If not, explain: _____

Will be filed with Plugging Report

Date and hour plugging is desired to begin 3:00 A.M., 7-26-57

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Deane O. Sharpe Address Hill City, Kansas

RECEIVED
STATE CORPORATION COMMISSION
7-27-57
JUL 27 1957

Plugging Contractor Barnett Drilling, Inc.

CONSERVATION DIVISION
Wichita, Kansas

Plugging Contractor's License No. _____

Address 409 First Nat'l Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Barnett Oil Company Address Wichita, Kansas

and payment will be guaranteed by applicant.

F. H. Rousey
Applicant or Acting Agent

Date July 26, 1957

PLUGGING
FILE SEC 25 T. 5 R. 21W
BOOK PAGE 31 LINE 26

15-137-19020-00-00

BARNETT OIL COMPANY
WELL LOG - KEMPER WELL NO. 1
A/C SW/4 SE/4 NW/4 SECTION 25-5S-21W
NORTON COUNTY, KANSAS

Date Started: July 17, 1957
Date Completed: July 26, 1957

<u>From</u>	<u>To</u>	<u>Formation</u>
0	30	Clay
30	115	Sandy Clay
115	130	Sand and gravel
130	635	Shale
635	865	Shale and shells
865	1060	Sand and shale
1060	1145	Shale
1145	1670	Sand
1670	1840	Shale and shells
1840	1870	Anhydrite
1870	2030	Shale
2030	2485	Lime and shale
2485	2920	Lime
2920	3025	Lime and shale
3025	3673	Lime
3673	3709 $\frac{1}{2}$	Lime and shale
	3709 $\frac{1}{2}$	Total Depth (D. & A.)

Set 202 $\frac{1}{2}$ ' of 8 5/8", 24# s.s. casing
with 150 sacks of Portland Cement.

PLUGGING
FILE SEC. 25 T. 5 R. 21W
BOOK PAGE 31 LINE 26



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

211 NORTH BROADWAY
WICHITA, KANSAS

July 29, 1957

15-137-19020-00-00

Well No.	1
Lease	Kemper
Description	A/C SW SE SW 25-5-21W
County	Horton
File No.	31-26

Barnett Oil Company
411 First National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor