

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-137-00543-00-00

API Number 6-22-61 (of this well). (This must be listed; if no API# was issued, please note drilling completion data.)

WELL OWNER/OPERATOR OXY USA INC. OPERATORS LICENSE NO. 5447 6-92

ADDRESS 110 S. Main #800, Wichita, KS 67202 PHONE # (316) 265-5624

LEASE/FARM Finnigan "A" WELL NO. 5 WELL LOCATION 1650' FEL COUNTY Norton
990' FSL NE SW SE

SEC. 25 TWP. 5S RGE. 21 (E) or (W) Total Depth 3694' PLUG BACK TD _____

CHECK ONE:

OIL WELL X GAS WELL _____ D & A _____ SWD OR INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 239' CEMENTED WITH _____ 250 _____ SACKS

CASING SIZE 5-1/2" SET AT 3690' CEMENTED WITH _____ 200 _____ SACKS

PERFORATED AT OH

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: 4-24-92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.D. Hininger PHONE # (913) 434-7681

ADDRESS Drawer D, Plainville, Kansas, 67663

PLUGGING CONTRACTOR J.W. Gibson Well Service LICENSE NO. 5866 8-92

ADDRESS 505 W. Commercial Logan, KS, 67646 PHONE # (913) 689-7573

PAYMENT OF THE PLUGGING FEE (K.S.A. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Carla J. Davis
Carla J. Davis
(Operator or Agent)

DATE: 3-25-92

RECEIVED
STATE CORPORATION COMMISSION
MAR 27 1992
CONSERVATION DIVISION
Wichita, Kansas

(4)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

15-137-00543-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 31, 1992

OXY USA INC
110 S Main 800
Wichita KS 67202

Finnigan A 5
990'FSL-1650'FEL
Sec. 25-05-21W
Norton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200