

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-137-00541-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER completed 10-13-57 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corp. OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, Okla. City, Ok. 73112 PHONE # (405) 949-4400

LEASE (FARM) Finnigan A WELL NO. 3 WELL LOCATION 1650' N-990' W FEL of SE corner COUNTY Norton

SEC. 25 TWP. 5 RGE. 21W  (O)  (W) TOTAL DEPTH 3695' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. 84.268-C

SURFACE CASING SIZE 8-5/8" SET AT 240 CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 3692 CEMENTED WITH 200 SACKS

PERFORATED AT OH 3692-95

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Prognosis attached.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? 10-13-57 Drilled  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 24, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger, Foreman PHONE # (913) 674-2182  
Cities Service Oil and Gas Corp.  
ADDRESS Box 38, Hill City, Kansas 67642

PLUGGING CONTRACTOR Halliburton Service LICENSE NO. \_\_\_\_\_

ADDRESS Oberlin, Kansas 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY (OPERATOR) OR AGENT SIGNED: Raymond Hui  
(Operator or Agent)

(4)

9-21-87

SEP 11 1987

DATE:

9-10-87

15-137-00541-00-00



CITIES SERVICE OIL AND GAS CORPORATION  
INTEROFFICE LETTER

Wichita, Kansas  
June 16, 1987  
*Concur MDH*

TO: Mr. M. D. Harrison

FROM: Andrew McCalmont *A.M.*

SUBJECT: PLUGGING PROGNOSIS.....**FINNIGAN "A" #3  
1650N-990W OF SE CORNER  
NORTON COUNTY, KANSAS**

KCC District #6 Approval: Mr. Don Butcher (6/16/87)

1. Prior to plugging contact Mr. Dennis Hamel of the KCC at (913) 628-1200.
2. Back tubing off above Reda ESP. Bump ESP to bottom.
3. Spot 50 sacks 50-50 Pozmix on bottom. Place a gel spacer from cement top to the Anhydrite base at approximately 1900'. Fill hole to surface with Econolite to isolate the Anhydrite, Cedar Hills, Cheyenne and Dakota formations.
4. Displace 8-5/8" annular volume with Econolite.
5. Verify cement top approximately 48 hours later prior to capping well.

AJM/mf

STATE OF KANSAS  
SEP 11 1987  
*9-11-87*  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-137-00541-0000

Mike Hayden  
Keith R. Henley  
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Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 11 '87

EXPIRES

September 11, 1987  
WELL PLUGGING NOTICE

Finnigan A #3  
1650' FSL 990' FEL  
Sec. 25-05S-21W  
Norton County

Cities Service Oil & Gas Corporation  
3545 N.W. 58th Street  
Oklahoma City, OK 73112


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200