

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

15-137-00540-00-00

API Number 11-7-49 (of this well). (This must be listed; if no API# was issued, please note drilling completion data.)

WELL OWNER/OPERATOR OXY USA INC. OPERATORS LICENSE NO. 5447 *692*

ADDRESS 110 S. Main #800, Wichita, KS 67202 PHONE # (316) 265-5624  
990' FSL

LEASE/FARM Finnigan "A" WELL NO. 2 WELL LOCATION 330' FEL COUNTY Norton

SEC. 25 TWP. 5S RGE. 21 ~~(E)~~ or **(W)** Total Depth 3675' PLUG BACK TD \_\_\_\_\_

**CHECK ONE:**

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD OR INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 206' CEMENTED WITH \_\_\_\_\_ 250 \_\_\_\_\_ SACKS

CASING SIZE 5-1/2" SET AT 3672' CEMENTED WITH \_\_\_\_\_ 150 \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_ OH \_\_\_\_\_

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: 4-24-92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
J.D. Hininger PHONE # (913) 434-7681  
ADDRESS Drawer D, Plainville, Kansas, 67663

PLUGGING CONTRACTOR J.W. Gibson Well Service LICENSE NO. 5866 *892*  
ADDRESS 505 W. Commercial, Logan, KS, 67646 PHONE # (913) 689-7573

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Carla J. Davis  
Carla J. Davis  
(Operator or Agent)

DATE: 3-25-92

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 27 1992  
CONSERVATION DIVISION  
Wichita, Kansas

(4)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

15-137-00540-00-00

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 31, 1992

OXY USA INC  
110 S Main 800  
Wichita KS 67202

Finnigan A 2  
990'FSL-330'FEL  
Sec. 25-05-21W  
Norton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200