CP

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

STATE CORPORATION COMMISSION

JUN 9 1971

CONSERVATION DIVISION

Wichita, Kansas

FORM CP-1

Lease Owner	Will P.	Ash	184	<del>37-00</del>	7701 C	<del>000</del>	15-137-1	000920001
		,				-		
Address	230 Sut	ton Place	, Wichi	ta, Kan	sas 6720	)2		NCST Newson with the construction of the const
Lease (Farm Name)_	Kemper	(OWWO)					Well	No. 1
Well Location	SW SW NE	Sec	25 <b>Twp</b> .	5s Rge	B .	(E) <u>21</u>	(W)	
County	Norton			_Field Na	ame (If A	ny)		
Total Depth	3720'	_Oil Well	Gas	Well	Input We	ə11	_SWD Well_	D & A_X
Well Log filed with application Yes or Well Log filed with Plugging Supervisor								
	'							
		/					,	
Date and hour plugging is desired to begin June 5, 1971 (Completed)								
Plugging of the well will be done in accordance with the Rules and Regulations of the State								
Corporation Commis	sion.							
Name of company representative in charge of plugging operations Fieldman of								
Sun Oil Well o	Cementing,	Inc.		Addres:	S			
Plugging Contracto	r Sun Oil	Well Ceme	enting,	Inc.	Lice	ense No.	***	
Address	Box 169	, Great Be	end, Ka	nsas				
Invoice covering a	ssessment for	plugging t	his well	should h	be sent to	o Wil	l P. Ash	
230 Sutton	Place		Ad	ldress	Wichita,	Kansa	s 67202	
and payment will be guaranteed by applicant.								
Signed: Clarence michael								
				***************************************			Acting A	gent

Date:

June 8, 1971



15-137-00092-00-0(

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

June 9, 1971

#### WELL PLUGGING AUTHORITY

Well No.

1

Lease

Kemper (OWWO)

Description

SW SW NE 25-5-21E

County

Norton

Total Depth

3720

Plugging Contractor Sun Oil Well Cementing Inc.

Will P. Ash 230 Sutton Place Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. W. L. Nichels, P. O. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.

15-137-00092-00 01 15-137-00229-00-00

## DRILLERS LOG

## KEMPER NO. 1 (OWWO)

CASING RECORD: OPERATOR:

Will P. Ash

**DESCRIPTION:** 

8-5/8" @ 180!

CONTRACTOR: Sage Drilling Co.

SW SW NE

COMMENCED:

June 3, 1971

Sec. 25-5S-21W Norton Co., Kansas

TOTAL DEPTH:

37201

COMPLETED:

June 5, 1971

ELEVATION: 2226KB

FROM

TO

REMARKS

3720

Washed down to old Total Depth of 3720'; Ran DST#1 from 3635' to 3658'; D&A.

I certify that this is a true and correct copy of the operations in the washdown of the above captioned well to the best of my knowledge.

SAGE DRILLING CO., INC.

Clarence Michael

nbadribed and sworn to before me this 8th day of June, 1971.

Whitted, Notary Public

My commission expires: November 26, 1974.

STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas