

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1
RECEIVED
STATE CORPORATION COMMISSION
JUN 24 1982
6-24-82
CONSERVATION DIVISION
Wichita Kansas

15-137-00939-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Drilling in March, 1960 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316) - 267-3241

LEASE (FARM NAME) Kemper WELL NO. 6

WELL LOCATION C S/2 SW SE SEC. 23 TWP. 5S RGE. 21 (~~East~~) (West)

COUNTY Norton TOTAL DEPTH 3626' FIELD NAME Ray West

OIL WELL xxx GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. July, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Prod. Superintendent ADDRESS Box 661; Colby, KS 67701

PHONE # (913) - 462-7541

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. _____

ADDRESS Box 176; Chase, KS 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316) - 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: By: Wayne Johnston
Applicant or Acting Agent
Wayne Johnston, Production Manager
DATE: June 22, 1982

State of Kansas



15-137-00539-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS PERMIT

SEP 30 1982

EXPIRES

THIS PERMIT

FEB 08 1983

EXPIRES

EXTENDED AUTHORITY
11-8-82

June 30, 1982

WELL PLUGGING AUTHORITY

Well No. 6
Lease Kemper
Description C S/2 SW SE
Section 23-5S-21W
County Norton
Total Depth 3626'
Plugging Contractor Kelso Casing

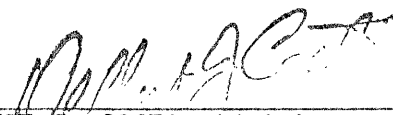
Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913)434-7237
is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.