

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-137-00938-00-00

API NUMBER Drilling in February, 1960 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316) - 267-3241

LEASE (FARM NAME) Kemper WELL NO. 5

WELL LOCATION NW SE SW SEC. 23 TWP. 5S RGE. 21 (~~East~~)(West)

COUNTY Norton TOTAL DEPTH 3584' FIELD NAME Ray West

OIL WELL XXX GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. July, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Prod. Superintendent ADDRESS Box 661; Colby, KS 67701

PHONE # (913) - 462-7541

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO.

ADDRESS Box 176; Chase, KS 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316) - 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

Rec'D  
6-30-82

SIGNED: By: Wayne Johnston  
Applicant for Acting Agent  
Wayne Johnston, Production Manager  
DATE: June 22, 1982

State of Kansas



15-137-00538-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

THIS PERMIT

SEP 30 1982

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

June 30, 1982

WELL PLUGGING AUTHORITY

Well No. 5  
Lease Kemper  
Description NW SE SW  
Section 23-5S-21W  
County Norton  
Total Depth 3584'  
Plugging Contractor Kelso Casing

Murfin Drilling Company  
617 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913)434-7237  
is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.