





15-137-00535-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

September 20, 1973

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Kemper
Description	SE SE SW Sec. 23-5S-21W
County	Norton
Total Depth	3640'
Plugging Contractor	Kelso Casing Pulling

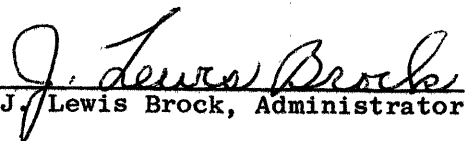
Murfin Drilling Company  
617 Union Center Building  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650  
is hereby assigned to supervise the plugging of the above named well.