STATE OF KANSAS
STATE COEPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS



15-137-00620-00-00

WELL PLUGGING APPLICATION FORM CONSERVATION ON SIGN

FEB 23 1980 CONSERVATION DIVISION Wichita AND PROPERTY OF THE

							*** * * * * * * * * * * * * * * * * *		
Lease Owner	rraller (de Jugafrador demográfica de fara for en en en di terreta por estrocio de sente de desde e	Murfin	Drilling (	Compa	ny	re angles madital productions are the six content		en alle de la proposition de la constitución de la	majorina postorio (gradino de la Majorina).
	617 Union Center; Wichita 2, Kansas								
Lease (Farm Na			2						
Well Location	C-S/2 N	W SE	Sec	23	Twp.	5	Rge. 21V	<u>V</u> (E)	(W)
County									
Total Depth									
Was well log	•								
	mak dibibbin ung sigi disibuntuk dipunyak na pi 10 Milanggin tabu katati kan		Makakasa Ariyung 1614 ing pulikasa da kariba da ka				nne eraði sam í till eind skeiker til stærker að eind stærk var til fjært		And A things I make the paper (20% and 1 miles and
Date and hour	nlugging is	desired to 1		and Sigles, in additional and their galgery opposite options of street				and the state of t	usikada, salahaningakka sakara ilipaka gidi susundanya, sa
Plugging of t	-								
Corporation C									,
Name of perso		ise in charge	of well fo	or owne	r	Bill	Brown		,
Mame or herso		Vindsor	•						
Plugging Cont	Washington Company of the Company of								
Address									
Invoice cover	*								
			Address	har saggestation and the second	Market in the second of the se				nestassainentstanset for Aircovers, Arthorna
and payment v	vill be guar	anteed by app							5 -
			Si	gned:	Ap	VM plican	runfu t or Acting	Agent	
			Da	te:	Fehr	uarv 1	8. 1960		

### State of Kansas

GEORGE DOCKING
HARRY G. WILES
MARION BEATTY
RICHARD C. BYRD
RAYMOND B. HARVEY
J. ROBERT WILSON
Governor
Charles
Charle



## 15-137-00620-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
'VICHITA, KANSAS
JEWEL M. OGDEN, Director

### WELL PLUGGING AUTHORITY

February 9, 1960

Well No.
Lease
Description
County

Lease

Kemp
C S/

4 Kemper C S/2 NW SE 23-5-21W Norton

Murfin Drilling Co. 617 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

Mr. Fabricius is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022