

15-147-00620-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API Number (12/7/46) (of this well). (This must be listed; if no API# was issued, please note drilling completion data.)

WELL OWNER/OPERATOR OXY USA INC. OPERATORS LICENSE NO. 5447

ADDRESS P. O. Box 26100 Oklahoma City, OK 73126-0100 PHONE # (405) 749-2000  
2310' FSL

LEASE/FARM Brown "B" WELL NO. 2 WELL LOCATION 1650' FWL COUNTY Phillips

SEC. 23 TWP. 5S RGE. 20 ( ) or (W) Total Depth 3628' PLUG BACK TD 3578'  
SW/A

**CHECK ONE:**

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD OR INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 204' CEMENTED WITH \_\_\_\_\_ 225 \_\_\_\_\_ SACKS

CASING SIZE 5-1/2" SET AT 3579' CEMENTED WITH \_\_\_\_\_ 150 \_\_\_\_\_ SACKS

PERFORATED AT 3273-3575' (9 - sets perforations)

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Procedure is attached for K.C.C. approval.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: \_\_\_\_\_ 2/28/90 \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Mr. J. D. Hininger PHONE # (913) 674-2182  
ADDRESS OXY USA INC., P.O. Box 38, Hill City, KS 67642

PLUGGING CONTRACTOR J.W. Gibson Well Service Co. LICENSE NO. 5866  
ADDRESS Logan, Kansas 67646 PHONE # (913) 689-7573

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 2 1990

02-02-1990  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Raymond Hill  
(Operator or Agent)

DATE: 2-1-1990

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Company Cities Service Oil Co. Well No. 2 Farm Brown #3  
 Location 330' South and 990' West of Center Sec. 23 T. 5 R. 20W  
 Elevation 2176 (2174 Gr.) County Phillips State Kansas  
 Orig. Comm. November 15, 1946 Contractor R. W. Rine Drilling Company  
 Orig. Comp. December 7, 1946 Acid 1000 gals. (3543-75) 12-11-46  
 T. D. 3628; P.B. 3576 Initial Prod. Physical Potential: 43 oil, 8% water, 24 hrs.

CASING RECORD:

3-5/8" @ 204' cem. 225 sx cement  
 5-1/2" @ 3579' cem. 150 sx cement

FORMATION RECORD:

soil, sand & shale 0-204  
 shale 830  
 sand & gyp shells 1510  
 shale & sand 1633  
 anhydrite 1650  
 shale & shells 1930  
 shale & lime 2610  
 lime & shale 2690  
 shale 2960  
 shale & lime 3125  
 lime 3440  
 lime & shale 3485  
 shale & lime 3535  
 lime & shale 3548  
 cored lime & shale  
 (rec. 2 1/2') 3554  
 cored shale with lime  
 streaks (rec. 8') 3564  
 lime & shale 3575  
 cored lime (rec. 4 1/2') 3580  
 3580 Rot. TD = 3580 SLM  
 lime 3628 T. D.

Top Arbuckle 3545' - 1369  
 Top Reagan 3615'  
 Penetration 13'  
 Total Depth 3628'  
 P. B. T. D. 3576'

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FEB 2 1990

CONSERVATION DIVISION  
 Wichita, Kansas



MEMORANDUM  
OCCIDENTAL OIL AND GAS

15-147-00620-00-00

Wichita, Kansas  
January 29, 1990

TO: Mr. M. D. Harrison  
FROM: Mr. Phil W. Pringle  
SUBJECT: PLUG AND ABANDON..... BROWN "B" #2  
2310' FSL-1650' FWL  
SEC 23-5S-20W  
PHILLIPS COUNTY, KANSAS

WELL DATA

8-5/8" casing @ 204' w/ 225 sx  
5-1/2" casing @ 3579' w/ 150 sx  
Perforations: 3273-3575' (9 sets)  
PBSD 3578'

\* Casing leak.

SHALLOW FORMATION DATA

Dakota 720-880'  
Cheyenne 930-1170'  
Anhydrite 1633-1650'

- 
1. Prior to plugging, obtain approval of project from the KCC District Office #4, Hays, KS, (913)628-1200.
  2. Perforate at 1630' & 930' with 4 SPF.
  3. Run 2-3/8" workstring to bottom & spot 65/35 cement w/ 8% gel to surface. (Approx. 319 sx cement) Pressure up and attempt circulation.
  4. If circulation is not established, tie onto the 8-5/8" casing and fill the annulus to surface with 100 sx of the same cement.
  5. Let cement set 48 hrs., check TOC & cap well.

PWP/cd

RECEIVED  
STATE CORPORATION COMMISSION

FEB 2 1990

CONSERVATION DIVISION  
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
 KEITH R. HENLEY CHAIRMAN  
 RICH KOWALEWSKI COMMISSIONER  
 MARGALEE WRIGHT COMMISSIONER  
 JUDITH McCONNELL EXECUTIVE DIRECTOR  
 FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE  
 MAY 02 1990  
 EXPIRES

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

February 2, 1990  
 NOTICE OF RECEIPT OF  
 WELL PLUGGING APPLICATION

15-147-00620-00-00

OXY USA INC  
 P.O. Box 26100  
 Oklahoma City, OK 73126-0100

Brown "B" 2  
 2310'FSL-1650'FWL  
 Sec. 23-05-20W  
 Phillips County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
 Shari Feist Albrecht  
 Director

District: #4 2301 E. 13th  
 \_\_\_\_\_  
 Hays, KS 67601  
 \_\_\_\_\_  
 (913) 628-1200  
 \_\_\_\_\_