

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

RECEIVED

JUN 13 2002

06-13-2002
KCC WICHITA

15-147-00590-0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # August 1943 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 5285
(owner/company name) (operator's)

ADDRESS P. O. Box 187, CITY Logan

STATE Kansas ZIP CODE 67646 CONTACT PHONE # (785) 689-4816

LEASE Hansen Fee WELL# 1 SEC. 21 T. 5 R. 20 ~~East~~/West)

C SE SE SE SPOT LOCATION/QQQQ COUNTY Phillips

660 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 10 3/4 SET AT 159' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3585 1/2' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3551-55; 3553-57; 3555-59 1/2; 3583-88

ELEVATION 2169 T.D. 3591 PBDT _____ ANHYDRITE DEPTH 1680
(~~FEET~~/K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Will plug in accordance with Rules and Regulations

of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard L. Wallgren, Sr. PHONE# (785) 689-4816

ADDRESS P. O. Box 187 City/State Logan, Kansas 67646

PLUGGING CONTRACTOR Allied Cementing Company, Inc. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P. O. Box 31, Russell, KS 67665 PHONE # (785) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: June 11, 2002 AUTHORIZED OPERATOR/AGENT: _____

(signature)

Richard L. Wallgren, Sr.

D. G. HANSEN

LOG OF HANSEN FEE WELL # 1

C SE¹ SE¹ SEC. 21-5-20, PHILLIPS COUNTY, KANSAS

15-147-00590-00-00

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Formation	From	To	Remarks
Clay	0	30	
Shale	30	50	
Sand	50	80	
Clay	80	162	
Shale	162	950	Set 10 3/4" surface pipe @ 159'
Sand	950	1155	
Shale	1155	1355	
Shale & shells	1355	1675	
Anhydrite	1675	1713	
Shale & shells	1713	1830	
Redbed	1830	1940	
Shale & lime	1940	1995	
Shale & shells	1995	2635	
Broken lime	2635	2720	
Lime	2720	2750	
Shale & shells	2750	2800	
Shale & lime shells	2800	2870	
Shale	2870	2920	
Shale & lime	2920	3045	
Lime	3045	3120	
Lime & shale	3120	3204	
Lime	3204	3523	Circulated 1 1/2 hrs. @ 3358', 1 1/2 hrs. @ 3370', 2 hrs. @ 3397', 1 1/2 hrs. @ 3463' & 1 1/2 hrs. @ 3523'
Sandy shale	3523	3535	
Lime	3535	3583	Circulated 1 1/2 hrs. @ 3530' Circulated 2 hrs. @ 3571', 2 hrs. @ 3575', 1 3/4 hrs. @ 3579' & 1 3/4 hrs. @ 3583'
Core	3583	3588	Cored from 3583 to 3588', recovered 4 1/2 ft. - 2 ft. green shale & 2 1/2 ft. sandy lime
Total Rotary Depth		3588	Set 5 1/2" 15# casing @ 3585 1/2'
Cable Tools- Lime	3588	3591	Perforated w/ 24 shots from 3551 to 3559'. Acidized with 500 gallons, 500 gallons and 1000 gallons. Pumped state potential test.
Total Depth		3591	Completed - producing oil well

CERTIFICATE

I hereby certify that the above is a true and correct log of the Hansen Fee Well # 1, located in the C SE¹ SE¹ of Section 21-5-20, Phillips County, Kansas.

W. R. Hunter
Office Manager - Barnett Drilling Company

Subscribed and sworn to before me, a Notary Public in and for the County of Sedgwick, State of Kansas, this eighth day of September 1943.

Josephine Brugman
Notary Public

My commission expires July 17, 1944



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hansen, Dane G. - Trust
PO Box 187
Logan, KS 67646-187

June 14, 2002

Re: HANSEN FEE #1
API 15-147-00590-00-00
NWSESESE 21-5S-20W, 660 FSL 660 FEL
PHILLIPS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor